### **BOARD MEETING NOTICE AND AGENDA**

CULVER CITY UNIFIED SCHOOL DISTRICT
Regular Meeting of the Board of Education to
"Conduct the District's Business in Public"
CLOSED SESSION – 5:45 p.m.
OPEN SESSION – 7:00 p.m.

District Office Board Room 4034 Irving Place, Culver City, CA 90232

### March 13, 2012

Persons in the audience during the meeting of the Board of Education are asked not to talk during presentations or the meeting. If conversation with another person needs to take place, please do so outside the Board Room so as not to disrupt others or the meeting. Please make sure your cell phone is turned off or silenced at this time.

### PRESENTATIONS AND PUBLIC COMMENTS

Persons wishing to address the Board on any item on the agenda will be granted three (3) minutes at the time the item appears on the agenda. In the case of a non-agenda item, persons are invited to comment under "Public Recognition." In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for non-agenda items shall not exceed twenty (20) minutes. Prior to addressing the Board, please complete a card (located on the table at the rear entrance) and give the card to the Superintendent's Executive Assistant. Persons addressing the Board are asked to do so from the podium. Please state your name, address, and organization before making your presentation.

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| The meeting was called to order by | , at | p.m  |
|------------------------------------|------|------|
| The meeting was called to order by | , at | P.II |

### Roll Call - Board of Trustees

Karlo Silbiger, President Katherine Paspalis, Esq. Vice President Patricia Siever, Professor, Clerk Laura Chardiet, Member Nancy Goldberg, Member

### 2. PUBLIC COMMENT ON CLOSED SESSION ITEMS

### 3. <u>RECESS TO CLOSED SESSION</u>

- 3.1 Public Employment (Pursuant to GC §54957)
  Title: Superintendent Search
- 3.2 Public Employee Performance Evaluation (Pursuant to GC §54957)
  Title: Assistant Superintendent of Human Resources Contract
- 3.3 Stipulated Expulsion of Pupil Services Case #08-11-12

- 3.4 Conference with Labor Negotiator (Pursuant to GC §54957.6)
  Agency Designated Representatives: Leslie Lockhart, Director of Human Resources; Ajay Mohindra, Consultant, Business Services; and Patricia Jaffe, Superintendent Employee Organizations: Culver City Federation of Teachers (CCFT); Association of Classified Employees (ACE); Management Association of Culver City Schools (MAACS)
- 3.5 Public Appointment/Employment (Pursuant to GC §54947)
  Certificated Personnel Services Report No. 13
  Classified Personnel Services Report No. 13

### 4. ADJOURNMENT OF CLOSED SESSION

### 5. REGULAR MEETING ~ 7:00 p.m.

5.1 Roll Call – Board of Trustees Karlo Silbiger, President Katherine Paspalis, Esq., Vice President Patricia Siever, Professor, Clerk Laura Chardiet, Member Nancy Goldberg, Member

5.2 Flag Salute

# 6. PUBLIC ANNOUNCEMENT OF ACTIONS TAKEN BY THE BOARD IN CLOSED SESSION

### 7. PUBLIC HEARING - None

### 8. ADOPTION OF AGENDA

| Recommendation is made the | at the agenda be adopted as submitted |
|----------------------------|---------------------------------------|
| Motion by                  | Seconded by                           |
| Vote                       |                                       |

### 9. CONSENT AGENDA

All matters listed under the Consent Agenda are those on which the Board has previously deliberated or that can be classified as routine items of business. An Administrative Recommendation on each item is contained in the agenda supplements. There will be no separate discussions of these items prior to the time the Board of Trustees votes on the motion unless members of the Board, staff, or public request specific items to be discussed or pulled from the Consent Items.

- 9.1 Approval is Recommended for the Minutes of Special Meeting January 10, 2012
- 9.2 Approval is Recommended for Purchase Orders
- 9.3 Approval is Recommended for Acceptance of Gifts Donations
- 9.4 Approval is Recommended for the Certificated Personnel Reports No. 13
- 9.5 Approval is Recommended for the Classified Personnel Reports No. 13

- 9.6 Approval is Recommended for CCHS Teacher Rachel Snyder to Attend the College Board Readings in Kansas City, Missouri, June 1-9, 2012
- 9.7 Acceptance of the Enrollment Report

### 10. AWARDS, RECOGNITIONS AND PRESENTATIONS

- 10.1 CCMS Drafting Students Presentation
- 10.2 Art Education Month Proclamation
- 10.3 AVPA Recognition/Visual Arts
- 10.4 Spotlight on Education Culver City High School
- 10.5 Check Presentation to Culver City Education Foundation

### 11. PUBLIC RECOGNITION

Public recognition is the time when members of the audience may address the Board on matters not listed on the agenda. Those persons wishing to speak should complete a Speaker's Card and submit it to the Superintendent's Executive Assistant. In the interest of time and order, presentations from the public are limited to three (3) minutes per person. The total time for nonagenda items shall not exceed twenty (20) minutes. Board members will be allotted fifteen (15) minutes to comment during this portion of the agenda. The Board of Trustees may reduce the time limit(s) if there are a large number of individuals desiring to address the Board.

- 11.1 Superintendent's Report
- 11.2 Assistant Superintendents' Reports
- 11.3 Student Representatives' Reports
- 11.4 Members of the Audience
- 11.5 Members of the Board of Education

### 12. INFORMATION ITEMS

Information items are generally included on the agenda for two reasons: to solicit reactions from the Board and the public on matters which may require Board action at a later date; and to provide information on a wide range of matters of interest to the Board and public. Comments by the public shall be limited to three (3) minutes per person and twenty (20) minutes per agenda item unless the Board, by majority vote, agrees to extend or reduce the time.

- 12.1 Presentation of the Second Interim Report for 2011-2012
- 12.2 Information Regarding Solar Capital Project

### 13. RECESS (10 Minutes)

### 14. ACTION ITEMS

This is the time of the meeting when members of the audience may address the Board on matters that <u>are on the agenda</u>. Those persons wishing to speak should complete a Speaker's Card and submit it to the Superintendent's Executive Assistant. Routine Board procedure on action items includes: receiving additional background information or analysis from staff; receiving comments from members of the audience; receiving additional information from the Superintendent or other resource personnel; introducing a motion on the item; taking action on the agendized item. Comments by the public will be limited to three (3) minutes per person and twenty (20) minutes per agenda item unless the Board, by majority vote, agrees to extend or reduce the time.

# 14.1 Superintendent's Items 14.1a Approval is Recommended to Submit the Official CSBA 2012 Delegate Assembly Ballot

| Assembly Ballot                 |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Education Servi                 | ces Items                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Approval is Reco                | mmended for the Stipulat                                                                                                                                                                                                                                                                                                                 | ed Expulsion of Pupil Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | -                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Business Items                  |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                 |                                                                                                                                                                                                                                                                                                                                          | eation of the Second Interim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Approval is Reco                | ommended for the Certific                                                                                                                                                                                                                                                                                                                | cation of Signatures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| on by                           | _ Seconded by                                                                                                                                                                                                                                                                                                                            | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Approval of Con<br>Clyde Murley | tract between Culver City                                                                                                                                                                                                                                                                                                                | Unified School District and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| on by                           | Seconded by                                                                                                                                                                                                                                                                                                                              | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                 | Approval is Reco Case #08-11-12 on by Second Reading Regulation/Board Instruments on by Second Reading New Board Police on by Approval is Reco Language School on by Business Items Approval is Reco Report for 2011- on by Approval is Reco Report for 2011- on by Approval is Reco Report for 2011- on by Approval of Con Clyde Murley | Education Services Items  Approval is Recommended for the Stipulat Case #08-11-12  In by Seconded by  Second Reading and Adoption of Revised Regulation/Board Policy 5131.7, Students Instruments  In by Seconded by  Second Reading and Adoption of Revised New Board Policy 5141.31, Students – Important of Seconded by  Approval is Recommended for Full-Day K Language School Beginning in the 2012-2 on by Seconded by  Business Items  Approval is Recommended for the Certification by Seconded by  Approval is Recommended for the Certification by Seconded by  Approval is Recommended for the Certification by Seconded by  Approval of Contract between Culver City |

|     | 14.30        | Loskot Consulting, Inc.                                              | iver Unified School Distr | ict and Comme |
|-----|--------------|----------------------------------------------------------------------|---------------------------|---------------|
|     | Moti         | on by Seconded by                                                    | Vote _                    |               |
|     | 14.4         | Personnel Items - None                                               |                           |               |
| 15. | <u>BOA</u>   | RD BUSINESS                                                          |                           |               |
|     | 15.1<br>15.2 | Board Policy 1240 in Relationship<br>Board Goals and Objectives Upda | •                         |               |
| 16. | <u>ADJ</u> ( | DURNMENT                                                             |                           |               |
|     | Motic        | n by Second                                                          | led by                    | Vote          |

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY. Any individual with a disability who requires reasonable accommodation to participate in a board meeting, may request assistance by contacting the Superintendent's Office at 4034 Irving Place, Culver City, CA 90232. Phone Number: (310)842-4220 Fax Number: (310)842-4205

### **FUTURE MEETINGS**

March 27 - 7:00 p.m. - Regular Public Meeting, (6:00 p.m. Closed Session), City Hall (Chambers), 9770 Culver Blvd. April 24 - 7:00 p.m. - Regular Public Meeting, , (6:00 p.m. Closed Session), City Hall (Chambers), 9770 Culver Blvd.

NOTE: The CCUSD TIP Hotline is (310) 535-2590. Culver City Unified School District meetings are regularly scheduled for the second and fourth Tuesdays of every month. Public records related to the public session agenda, that are distributed to the Governing Board less than 72 hours before a regular meeting, may be inspected by the public at the District Office, 4034 Irving Place in Culver City during regular business hours (8:00 a.m. to 4:30 p.m.) A complete agenda is available for review in each school office and also available for pickup at the District Office. Visit the Culver City Unified School District Website at www.ccusd.org. Each school office has a suggestion box. We look forward to receiving your comments and suggestions.

# CULVER CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION UNADOPTED MINUTES

|                                                   | UNADOP'                                                                                                                   | TED MINU                                                         | ΓES                                                                                                   |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Meeting:<br>Place:                                | Special Meeting District Administration Office 4034 Irving Place Culver City 90232                                        | Date:<br>Time:                                                   | January 10, 2012 5:45 p.m. – Public Meeting 5:46 p.m. – Closed Session 6:15 p.m. – Public Meeting     |
|                                                   | r, President<br>spalis, Esq., Vice President<br>r, Professor, Member<br>iet, Member                                       | Staff Member<br>Patricia W. J.<br>Ali Delawalla<br>Eileen Carrol | affe, Superintendent                                                                                  |
| order at 5:45 p.i                                 | Mr. Silbiger called the meeting of the<br>m. with all Board members in attendar<br>public meeting at 6:15 p.m. with all E | nce. The Board a                                                 | nified School District Board of Education to adjourned to Closed Session at 5:46 p.m. and attendance. |
| Mr. Silbiger rep                                  | from Closed Session ported that the Governing Board met is and there were no reportable actions                           | n Closed Sessior<br>were taken.                                  | regarding issues listed on today's Closed                                                             |
| It was moved by                                   | on of Agenda y Ms. Paspalis and seconded by Ms. S motion was unanimously approved.                                        | Siever that the Bo                                               | pard adopt the January 10, 2012 agenda as                                                             |
| 8. <u>Conser</u>                                  | nt Agenda                                                                                                                 |                                                                  |                                                                                                       |
| California Edu<br>It was moved b<br>AVPA Students | y Ms. Paspalis and seconded by Ms. (                                                                                      | petition January<br>Chardiet that the<br>ational Theatre A       | Board approve the Culver City High School Association Competition January 13-15, 2012                 |
| The Superinten                                    | Governance dent and staff conducted a workshop soluded building successful Board/School.                                  | for the Board to<br>ool District/Com                             | further discuss Board Governance.<br>munity relationships through better                              |
| Adjournment There being no approved to adj        | further business, it was moved by Mr<br>journ the meeting. Board President M                                              | : Siever, and sec<br>Ir. Silbiger adjou                          | conded by Ms. Goldberg and unanimously arned the meeting at 7:30 p.m.                                 |
| Annormale                                         |                                                                                                                           |                                                                  |                                                                                                       |

Board President

Date

On:

Superintendent

Secretary

### 9.2 PURCHASE ORDERS

The attached purchase order list is submitted to the Board of Education for ratification. No other purchase orders have been issued other than those previously approved or included in the attached list.

The intent of this report is to provide the Board of Education and the community with more definitive information relative to purchasing and disbursement of monies by fund and account.

Purchase order grand total from February 18, 2012 through March 2, 2012 is \$236,950.63.

### **BUDGET NUMBER LEGEND FOR FUNDS**

- 01.0 general fund
- 01.7 tri-city selpa
- 11.0 adult education fund
- 12.0 child development fund
- 13.0 cafeteria fund
- 14.0 deferred maintenance fund
- 21.0 building fund
- 25.0 capital facilities fund
- 40.0 redevelopment
- 76.0 warrant pass-through fund
- 96.0 general fixed asset account

| <b>RECOMMENDED MOTION:</b> | That purchase orders from February 18, 2012 through |
|----------------------------|-----------------------------------------------------|
|                            | March 2, 2012 in the amount of \$236,950.63 be      |
|                            | ratified by the Board of Education.                 |

| Moved by: | Seconded by: |
|-----------|--------------|
|-----------|--------------|

| Benort ID: 1 APODDSC                                                  | Board List Purchase Order Report | Page No.  | -                    |
|-----------------------------------------------------------------------|----------------------------------|-----------|----------------------|
|                                                                       | CIII VED CITY IINIEIED SD        | Run Date: | Run Date: 03/03/2012 |
| District : 64444                                                      |                                  | i         |                      |
| Purchase Orders/Buyouts To The Board for Ratification From: 2/18/2012 | 2/18/2012 To 3/2/2012            | Run Time: | Run Time: 04:12:41AM |
| Purchase Orders/Ruvouts in Excess of \$1.00 To Be Ratified            |                                  |           | יארו                 |

| WEEKLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| Talkings Class John State Control Cont | Purchase Orders/Buyours in Excess of \$1.00 to be Ratified |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ป                                                          |  |

| PO Date PO #    | Stat | Change<br>Ord# Date | Vendor Name      | Description                   | Dept/Site                  | Fund                         | Res.Prj            | Goal   | Funct | Obj  | Sch.Lo  | Distrib<br>Amount | PO Amt   |
|-----------------|------|---------------------|------------------|-------------------------------|----------------------------|------------------------------|--------------------|--------|-------|------|---------|-------------------|----------|
| 03/02/12 12022  | ∢    | 03/02/2012          | MUSEUM OF        | FIELD TRIPS                   | Culver City High<br>School | 01.0                         | 90127.0            | 11100  | 10000 | 5816 | 4010000 | 577.50            |          |
|                 |      |                     |                  | 03/02/2012 12022              |                            | MUSEUM OF TOLERANCE          | TOLERAN            | ICE    |       |      |         |                   | 577.50   |
| 02/28/12 57568A | ∢    | 02/28/2012          | DYNAVOX          | INSTRUCTIONAL                 | Adult School               | 01.0                         | 56400.0            | 57500  | 11100 | 4310 | 0000010 | 59.81             |          |
|                 |      |                     | MAYEK-JOHNSON    | 02/28/2012 57568A             |                            | DYNAVOX MAYER-JOHNSON        | AYER-JOH           | NOSN   |       |      |         |                   | 59.81    |
| 02/27/12 58237M | ∢    | 02/27/2012          | NA & ASSOCIATES, | CONSTRUCTION                  | Culver City High           | 21.0                         | 0.00000            | 00000  | 85000 | 6210 | 4010000 | 8,350.00          |          |
|                 |      |                     | <u>)</u>         | 212                           | TOTAL POLICE               | ∢ !                          | & ASSOCIATES, INC. | ای     |       |      | ļ       | ļ                 | 8,350.00 |
| 02/29/12 58238M | ∢    | 02/29/2012          | NATIONAL ROOFING | _                             | Maintenance                | 01.0                         | 81500.0            | 00000  | 81100 | 5890 | 0005040 | 1,900.00          |          |
|                 |      |                     | CONSULTANIS      | SEKVICES<br>02/29/2012 58238M | į                          | NATIONAL ROOFING CONSULTANTS | OOFINGC            | ONSULT | ANTS  | į    | ļ       | 1                 | 1,900.00 |
| 02/27/12 58334  | ∢    | 02/27/2012          | REDWOOD PRESS    | FORMS                         | Purchasing                 | 01.0                         | 0.00000            | 00000  | 73000 | 4350 | 0005030 | 2,102.14          |          |
|                 |      |                     |                  | 02/27/2012 58334              |                            | REDWOOD PRESS                | PRESS              |        | ì     | ļ    |         | ļ                 | 2,102.14 |
| 02/23/12 58477  | ∢    | 02/23/2012          | FRANKLIN COVEY   | OFFICE SUPPLIES               | Purchasing                 | 01.0                         | 0.00000            | 00000  | 73000 | 4350 | 0005030 | 38.07             |          |
|                 |      |                     | 31               | 02/23/2012 58477              | Œ                          | FRANKLIN COVEY               | OVEY               |        |       |      |         |                   | 38.07    |
| 02/23/12 58478  | 4    | 02/23/2012          | GRAPHAIDS, INC.  | INSTRUCTIONAL                 | Culver City High           | 01.0                         | 0.00000            | 16001  | 10000 | 4310 | 4010000 | 1,000.00          |          |
|                 |      |                     |                  | 02/23/2012 58478              | 5000                       | GRAPHAIDS, INC.              | , INC.             |        |       |      |         |                   | 1,000.00 |
| 02/24/12 58479  | ∢    | 02/24/2012          | MELROSEMAC, INC. | C. OFFICE SUPPLIES            | Human                      | 01.0                         | 0.00000            | 00000  | 21000 | 4350 | 0004000 | 597.58            |          |
|                 |      | 02/24/2012          |                  |                               | Kesources                  | 0.10                         | 0.0000             | 00000  | 71000 | 4350 | 0001000 | 597.57            |          |
|                 |      | 02/24/2012          |                  |                               |                            | 01.0                         | 0.00000            | 00000  | 74000 | 4350 | 0003000 | 526.97            |          |
|                 |      |                     | <b>→</b> 1       | 02/24/2012 58479              |                            | MELROSEMAC, INC.             | AC, INC.           |        |       |      |         |                   | 1,722.12 |
| 02/27/12 58479A | ∢    | 02/27/2012          | AMAZON.COM       | OFFICE SUPPLIES               | Human                      | 01.0                         | 0.00000            | 00000  | 74000 | 4350 | 0003000 | 69.09             |          |
|                 |      |                     |                  | 02/27/2012 58479A             | Spoinges.                  | AMAZON.COM                   | <u>×</u>           |        |       |      |         |                   | 60.89    |
| 02/28/12 58480  | ∢    | 02/28/2012          | CASBO            | CONFERENCE AND<br>TRAVEL      | Fiscal Services            | 01.0                         | 0.0000             | 00000  | 73002 | 5220 | 0005010 | 770.00            |          |

# Stat : P = Pending, A=Active, C=Completed, X=Canceled

770.00 175.00 19.88 81,954.20 88,258.80 27,634.66 2 03/03/2012 554.50 1,019.99 1,434.00 9,988.00 04:12:41AM PO Amt WEEKLY 19.88 81,954.20 554,50 1,019.99 1,434.00 88,258.80 25,285.72 2,348.94 175 00 9,988.00 Distrib Amount Run Time: Run Date: Page No. 0005010 0000000 3010000 0005030 0005020 000000 0000000 0005020 0005020 Sch.Lo 202001 6210 6210 4350 5220 4310 5910 5810 6210 4410 5810 <u>o</u> SCHOOL SERVICES OF CALIFORNIA, INC. 73000 85000 27000 10000 85000 77000 77000 Funct 73002 85000 77000 CALIFORNIA SCIENCE CENTER 00000 00000 0000 00000 0000 0000 16003 0000 0000 00000 STAR OFFICE SUPPLIES, INC. Goal WESTBERG + WHITE, INC. WESTBERG + WHITE, INC. 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.0000 CLEVERBRIDGE, INC. Res.Prj PURCHASE POWER GENL ADMIN CLYDE S. MURLEY 01.0 21.0 0.10 21.0 0.10 9.0 9.0 21.0 0.10 0.10 Fund CDW-G CASBO **Board List Purchase Order Report CULVER CITY UNIFIED SD** Undistributed GENL, ADMIN GENL ADMIN Fiscal Services Culver City Middle School Linwood Howe Undistributed Undistributed **Technology** [echnology Purchasing Dept/Site 3/2/2012 58486 58488 58489 58481 58483 58467 58485 58482 58484 SCHOOL SERVICES CONFERENCE AND OF CALIFORNIA, INC. TRAVEL OFFICE SUPPLIES COMMUNICATION Ľ CONSTRUCTION SUPP/EQUIP CONSTRUCTION SUPP/EQUIP CONSTRUCTION INSTRUCTIONAL SUPPLIES CLEVERBRIDGE, INC. LICENSE/FEES COMPUTER SUPP/EQUIP SUPP/EQUIP SUPP/EQUIP 2/18/2012 Description 02/29/2012 02/29/2012 02/29/2012 03/01/2012 02/28/2012 02/29/2012 02/29/2012 02/28/2012 02/29/2012 02/28/2012 PURCHASE POWER CLYDE S. MURLEY CALIFORNIA SCIENCE CENTER Purchase Orders/Buyouts To The Board for Ratification From: STAR OFFICE SUPPLIES, INC Vendor Name WESTBERG + WHITE, INC. WESTBERG + Purchase Orders/Buyouts in Excess of \$1.00 To Be Ratified WHITE, INC SOW-G 02/29/2012 02/29/2012 02/29/2012 02/29/2012 02/29/2012 02/29/2012 03/01/2012 02/28/2012 02/28/2012 02/29/2012 Date Change #pio Stat ⋖ 4 ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ ⋖ Report ID: LAPO009C District: 64444 02/29/12 58486 02/29/12 58488 03/01/12 58489 02/28/12 58482 02/29/12 58483 02/29/12 58484 02/29/12 58485 02/28/12 58481 02/29/12 58487 PO Date PO#

| Report ID: LAPO009C                                                                                                                              | <b>2600</b>                   |                  |                          | !<br>                 | Board List Purch           | ist Purchase Order Report<br>IER CITY UNIFIED SD | Ĕ          |                                       |       |       |      | Page No.<br>Run Date: | •.•               | 3<br>03/03/2012    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|--------------------------|-----------------------|----------------------------|--------------------------------------------------|------------|---------------------------------------|-------|-------|------|-----------------------|-------------------|--------------------|
| District: office Property Purchase Orders/Buyouts To The Board for Ratification From: Purchase Orders/Buyouts in Excess of \$1.00 To Be Ratified | 4<br>3uyouts Tc<br>3uyouts in | o The E<br>Exces | Soard for Rass of \$1.00 | <u>:</u> :            | 2/18/2012 то 3/2/2012      | 2/2012                                           |            | :                                     | į     |       |      | Run Time:<br>WEE      | NEEKLY            | 04:12:41AM<br>:KLY |
| PO Date PO#                                                                                                                                      | Stat                          | Change<br>Ord#   | Change<br>Stat Ord# Date | Vendor Name           | Description                | Dept/Site                                        | Fund       | Fund Res.Pri Goal Funct Obj Sch.Lo    | Goal  | Funct | O jā | 1                     | Distrib<br>Amount | PO Amt             |
| 02/29/12 58490                                                                                                                                   | <                             |                  | 2/29/2012                | 02/29/2012 AMAZON.COM | INSTRUCTIONAL<br>SLIPPLIES | Special Projects                                 | 01.0       | 01.0 58200.0 11100 10000 4310 0004030 | 11100 | 10000 | 4310 | 0004030               | 80.31             |                    |
|                                                                                                                                                  |                               |                  |                          | 01                    | 02/29/2012 58490           | į                                                | AMAZON.COM | Ž                                     |       |       |      |                       | <br> <br>         | 80.31              |
| 03/01/12 58491                                                                                                                                   | ∢                             | 7                | 03/02/2012               | AQUARIUM OF THE       | FIELD TRIPS                | Linwood Howe<br>Flementary                       | 01.0       | 01.0 91400.0 11100 10000 5816 2020000 | 11100 | 10000 | 5816 | 2020000               | 855.01            |                    |

| PO Date PO#    | Stat | Change<br>Ord# | nge<br># Date | Vendor Name        | Description                  | Dept/Site        | Fund       | Res.Prj                               | Goal    | Funct     | Obj. | Sch.Lo  | Distrib<br>Amount | PO Amt   |
|----------------|------|----------------|---------------|--------------------|------------------------------|------------------|------------|---------------------------------------|---------|-----------|------|---------|-------------------|----------|
| 02/29/12 58490 | <    |                | 02/29/2012    | AMAZON.COM         | INSTRUCTIONAL<br>SI IDDI IES | Special Projects | 01.0       | 58200.0                               | 11100   | 10000     | 4310 | 0004030 | 80.31             |          |
|                |      |                |               | 02                 | 02/29/2012 58490             |                  | AMAZON.COM | <b>Y</b>                              |         |           |      |         |                   | 80.31    |
| 22.20          | <    | ₹              | 0.000000      |                    | Selet o tele                 | Howel Howe       | 010        | 91400.0                               | 11100   | 10001     | 5816 | 2020000 | 855.01            |          |
| 19400 217 DOSO | <    | -              | 03/02/2012    | PACIFIC 03         | 03/04/2012 58491             |                  | ARIUM      | AQUARIUM OF THE PACIFIC               | CIFIC   |           | 3    |         |                   | 855.01   |
| 02/29/12 58492 | ∢    |                | 02/29/2012    | AMAZON.COM         | INSTRUCTIONAL                | Special Projects | 0.10       | 58100.0                               | 11100   | 10000     | 4310 | 0004030 | 47.18             |          |
|                |      |                |               | 02                 | SUPPLIES<br>02/29/2012 58492 |                  | AMAZON.COM | 2                                     |         | ,         |      |         |                   | 47.18    |
| 03/01/12 58493 | ∢    |                | 03/01/2012    | XEROX              | INSTRUCTIONAL                | High School      | 0.10       | 0.0000                                | 11100   | 10000     | 4310 | 4010001 | 1,122.30          |          |
|                |      |                |               | RATION             | SUPPLIES<br>03/01/2012 58493 | i                | OX COR     | XEROX CORPORATION                     | _       |           |      |         |                   | 1,122.30 |
| 02/29/12 58494 | ∢    |                | 02/29/2012    | AMAZON.COM         | INSTRUCTIONAL                | Special Projects | 01.0       | 58200.0                               | 11100   | 10000     | 4310 | 0004030 | 141.23            |          |
|                |      |                |               | 07                 | SUPPLIES<br>02/29/2012 58494 |                  | AMAZON.COM | 2                                     | !       |           |      | !       |                   | 141.23   |
| 03/01/12 58496 | ∢    |                | 03/01/2012    | BUDDY'S ALL STARS, | 1                            | Culver City High | 01.0       | 90151.0                               | 16002   | 10000     | 4310 | 4010000 | 191.03            | !        |
|                |      |                |               |                    | 3/01/2012 58496              | School           | DY'S AL    | BUDDY'S ALL STARS, INC.               | NG<br>C | }         |      |         | }                 | 191.03   |
| 03/01/12 58497 | ∢    |                | 03/01/2012    | CALIFORNIA         | MEMBERSHIPS                  | Culver City High | 01.0       | 07395.0                               | 00000   | 27000     | 5310 | 4010000 | 170.00            |          |
|                |      |                |               | SCHULARSHIP<br>03  | 03/01/2012 58497             | ociioo           | FORNIA     | CALIFORNIA SCHOLARSHIP FEDERATION     | SHIP FE | DERATIO   | z l  |         |                   | 170.00   |
| 03/01/12 58498 | ∢    |                | 03/01/2012    | BUDDY'S ALL STARS, |                              | Culver City High | 01.0       | 90151.0                               | 16002   | 10000     | 4310 | 4010000 | 258.88            |          |
|                |      |                |               |                    | 03/01/2012 58498             | SCHOOL           | DY'S AL    | BUDDY'S ALL STARS, INC.               | NG.     |           |      |         |                   | 258.88   |
| 03/01/12 58499 | ∢    |                | 03/01/2012    | COLONIAL           | FIELD TRIPS                  | Linwood Howe     | 01.0       | 91400.0                               | 11100   | 10000     | 5816 | 2020000 | 1,302.00          |          |
|                |      |                |               | Chesterrists At    | 03/01/2012 58499             | L'IGHE HEAL      | ONIAL      | COLONIAL CHESTERFIELD AT RILEY'S FARM | ELD AT  | RILEY'S F | ARM  |         | <br> <br> <br>    | 1,302.00 |
| 03/01/12 58500 | ∢    |                | 03/01/2012    | BUDDY'S ALL STARS, | _                            | Culver City High | 01.0       | 90151.0                               | 16002   | 10000     | 4310 | 4010000 | 2,091.20          |          |
|                |      |                |               | Ö <u>N</u>         | 3/01/2012 58500              | School           | DY'S AL    | BUDDY'S ALL STARS, INC.               | NC.     |           |      | 1       |                   | 2,091.20 |
|                |      |                |               |                    |                              |                  |            |                                       |         |           |      |         |                   |          |

| Second I di tropaga                                                                                           | Board List Purchase Order Report | Page No.  | 4                    |
|---------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|----------------------|
|                                                                                                               |                                  | Run Date: | 03/03/2042           |
| District: 64444                                                                                               | COLVER CITY DIVISIED SD          |           | 7107/00              |
| December 2 Orders (Benediction From 1 2 / 18/2017                                                             | /18/2012 To 3/2/2012             | Run Time: | Run Time: 04:12:41AM |
| Furchase Orders/Buyouts to the Board for Natified  Purchase Orders/Buyouts in Excess of \$1.00 To Be Ratified |                                  | WEE       | WEEKLY               |

| PO Date PO #   | Stat | Change<br>Stat Ord# Date | Vendor Name                          | Description                                     | Dept/Site               | Fund                                                          | Res.Prj                                              | Goal              | Funct            | O<br>ją | Sch.Lo             | Distrib<br>Amount | PO Amt   |
|----------------|------|--------------------------|--------------------------------------|-------------------------------------------------|-------------------------|---------------------------------------------------------------|------------------------------------------------------|-------------------|------------------|---------|--------------------|-------------------|----------|
| 03/01/12 58501 | ⋖    | 03/01/2012               | APPLE INC.                           | COMPUTER<br>SUPP/EQUIP<br>03/01/2012 58501      | Educational<br>Services | 01.0<br>APPLE INC.                                            | 00000 0.00000                                        | 00000             | 21000            | 4410    | 0004000            | 1,384.16          | 1,384.16 |
| 03/01/12 58502 | ď    | 03/01/2012               | SERVICE<br>SOLUTIONS GROUP,          | REPAIRS - OTHER<br>P,<br>03/01/2012 58502       | Undistributed<br>FS     | 13.0 53100.0 00000 37<br>SERVICE SOLUTIONS GROUP, LLC         | 53100.0 00000<br>DLUTIONS GROUP,                     | 00000<br>ROUP, L  | 000              | 5630    | 0000000            | 161.00            | 161.00   |
| 03/01/12 58503 | ∢    | 03/01/2012               | SERVICE<br>SOLUTIONS GROUP,          | REPAIRS - OTHER<br>IP,<br>03/01/2012 58503      | Undistributed<br>FS     | 13.0 53100.0 00000 37<br>SERVICE SOLUTIONS GROUP, LLC         | 53100.0 00000 37000<br>NLUTIONS GROUP, LLC           | 00000<br>ROUP, L  | 000              | 5630    | 0000000            | 502.51            | 502.51   |
| 03/02/12 58504 | <    | 03/02/2012               | HUNTINGTON PARK RUBBER STAMP CO.     | K OFFICE SUPPLIES<br>O.<br>03/02/2012 58504     | Fiscal Services         | 01.0 00000.0 00000 73000<br>HUNTINGTON PARK RUBBER STAMP CO.  | 00000.0 00000 73000 4350<br>IN PARK RUBBER STAMP CO. | 00000<br>IBBER ST | 73000<br>AMP CO. | 4350    | 0005010            | 33.00             | 33.00    |
| 03/02/12 58506 | ∢    | 03/02/2012               | CBS ADVERTISING<br>DISTRIBUTORS, LLC | INSTRUCTIONAL<br>C SUPPLIES<br>03/02/2012 58506 | Undistributed<br>SUPT   | 01.0 90146.0 00000 00000<br>CBS ADVERTISING DISTRIBUTORS, LLC | 90146.0 00000                                        | 00000<br>TRIBUTO  |                  | 4310    | 0000000            | 855.00            | 855.00   |
| 03/02/12 58514 | ∢    | 03/02/2012               | MAYER-JOHNSON<br>LLC                 | INSTRUCTIONAL<br>SUPPLIES<br>03/02/2012 58514   | Special<br>Education    | 01.0 33100.0 MAYER-JOHNSON LLC                                | 33100.0 57700<br>INSON LLC                           | 57700             | 11100            | 4310    | 11100 4310 0004040 | 136.26            | 136.26   |

End of Report LAPO009C

236,950.63

236,950.63

Total by District: 64444

NONPUBLIC SCHOOLS:

APPROVED YTD: \$3,487,117.93

### 9.3 Approval is Recommended for Acceptance of Gifts - Donations

Board Policy 3290 states the Governing Board may accept any bequest or gift of money or property on behalf of the District that is consistent with the District's vision and philosophy. All gifts, grants, and bequests become District property.

Donor/Item(s) Donated

The following items have been donated for use in the District:

Location

| Location                    | Donor/Rem(s) Donated                                                                                      |
|-----------------------------|-----------------------------------------------------------------------------------------------------------|
| Office of Child Development | Addison Pan 2 tape dispensers, 6 packs of photo paper, 4 reams of pastel paper and 16 batteries           |
| El Marino Language School   | Addison Pan<br>36 reams of copy paper, 1 box of labels                                                    |
| El Rincon Elementary School | Chris Peralta 2 autoharp instruments, 6 book bags, fabric, seashells, rubber stamps and 10 wooden puzzles |
| RECOMMENDED MOTION:         | That the Board accepts with appreciation the gifts listed.                                                |
| Moved by:                   | Seconded by:                                                                                              |
| Vote:                       |                                                                                                           |

### 9.4 <u>Financial Implication for Certificated Services Report No. 13</u>

### Total Fiscal Impact per Funding Source:

| General Fund                                | \$<br>13,503.00 |
|---------------------------------------------|-----------------|
| General Fund – Athletics                    | \$<br>1,226.33  |
| General Fund – School Improvement           | \$<br>2,100.00  |
| English Language Acquisition Program (ELAP) | \$<br>700.00    |
| Title I – Part A                            | \$<br>1,050.00  |
| Title III – Bilingual Education (LEP)       | \$<br>1,050.00  |

### 9.4 Certificated Personnel Services Report No. 13

- I. Authorization and Ratification of Employment
  - Temporary Teacher High School A. Effective March 12, 2012 through June 22, 2012 at stated salary

Funding Source: General Fund

Total Cost: \$13,503.00

- 1. Lajevardi, Sohayla
- Substitute Teacher District Office B. Effective March 14, 2012 at \$125.00 per day, on-call, as needed, \$160.00 on 21st day Funding Source: General Fund
  - 1. Cobin, Jessica
- Extra Assignment Farragut, Before and After School Support for Immigrant Students C. Effective March 1, 2012 through June 22, 2012 at \$35.00 per hour, not to exceed 15 hours per teacher

Funding Source: Title III-Bilingual Education (LEP)

Total Cost: \$1050.00

- 1. Conner, Jessica
- Johnson, Robyn 2.
- Extra Assignment La Ballona, Planning Coordination of Dual Language Program D. Effective March 1, 2012 through June 22, 2012 at \$35.00 per hour, not to exceed 30 hours Funding Source: Title I-Part A

Total Cost: \$1,050.00

- 1. Rosales, Susan
- Extra Assignment Middle School, Latino Family Literacy Program E. Effective February 22, 2012 through June 22, 2012 at \$35.00 per hour, not to exceed 2 hours per month Funding Source: English Language Acquisition Program (ELAP)

Total Cost: \$700.00

- 1. Velasco, Margarita
- Vielman, Monica 2.

### 9.4 Certificated Personnel Services Report No. 13 - Page 2

- I, Authorization and Ratification of Employment - Continued
  - F. Extra Assignment – Middle School, Intervention Supervision with Success Maker Effective January 31, 2012 through June 22, 2012 at \$35.00 per hour, not to exceed 2 hours per month

Funding Source: General Fund – School Improvement

Total Cost: \$2,100.00

1. Balogun, Tayo 4. James, Yakun

2. Choe, Mickey 5. Levy, Michael

- 3. Collett, Andrew
- G. Extra Assignment - High School, Boys' Basketball CIF Playoff Effective February 9, 2012 through February 16, 2012 at stated stipend Funding Source: General Fund – Athletics

Total Cost: \$349.37

1. Kochevar, Jennifer Girls' Soccer Assistant Coach

\$349.37 Stipend

Extra Assignment – High School, Girls Soccer CIF Playoff H. Effective February 9, 2012 through February 16, 2012 at stated stipend

Funding Source: General Fund – Athletics

Total Cost: \$726.96

1. Chapman, Jonathan Boys' Basketball Head Coach

\$726.96 Stipend

Extra Assignment - High School, Timekeeping for Varsity Boy's & Girls' Basketball Playoffs L Effective February 10, 2012 through March 23, 2012 at \$50.00 per game

Funding Source: General Fund -Athletics

Total Cost: \$100.00

Rothenberg, Philip 1.

2 playoff games

Extra Assignment - High School, Timekeeping for Varsity Girls' Basketball Playoff Games J. Effective February 25, 2012 through March 23, 2012 at \$50.00 per game Funding Source: General Fund -Athletics

Total Cost: \$50.00

1. Rothenberg, Philip 1 playoff game

### 9.4 <u>Certificated Personnel Services Report No. 13 – Page 3</u>

### II. Resignations

1. McBreen, Nicola Adult School Counselor Effective June 30, 2012 Reason: Retirement

**RECOMMENDED MOTION:** 

That approval be granted for Certificated Personnel

Services Report No. 13

Moved by:

Seconded by:

### 9.5 Financial Impact for Classified Personnel Services Report No. 13

**Total Funding Fiscal Impact:** 

Food Services Total:

\$11.45 per hour, as needed

General Fund Total:

\$25,314.40

\$9.25 per hour, as needed \$8.00 per hour, as needed

### 9.5 Classified Personnel Services Report No. 13

I. Authorization, Approval & Ratification of Employment

### A. Food Services

1. Brambila, Lilia

Substitute Food Service Assistant

Food Services

Funding Source: Food Services

Effective March 14, 2012

Hourly, as needed – \$11.45 per hour

### B. <u>Instructional Assistants</u>

1. Kraft, Patricia

Instructional Assistant - Special Education IIA

District Office - Special Education -

Extra Assignment

Recognition & Response Training

Not to exceed 2 hours

Funding Source: General Fund - Special Ed

Effective February 6, 2012 Range 16 – \$17.65 per hour

Total Cost: \$35.30

2. LaFrance, Laverne

Instructional Assistant - Special Education IIA

District Office - Special Education -

Extra Assignment

Recognition & Response Training

Not to exceed 2 hours

Funding Source: General Fund - Special Ed

Effective February 6, 2012 Range 16 – \$17.65 per hour

Total Cost: \$35.30

3. Yap, Lorna

Instructional Assistant - Special Education IIA

District Office – Special Education –

Extra Assignment

Recognition & Response Training

Not to exceed 2 hours

Funding Source: General Fund - Special Ed

Effective February 6, 2012 Range 16 – \$17.65 per hour

Total Cost: \$35.30

### 9.5 Classified Personnel Services Report No. 13- Page 2

I. <u>Authorization, Approval & Ratification of Employment – continued</u>

C. Noon Duty Supervisor

1. Borrego, Tamara

Temporary Noon Duty Supervisor

Farragut

Funding Source: General Fund Effective March 14, 2012 through

June 22, 2012

Hourly, as needed – \$9.25 per hour

D. Stipend Assignments

1. Torres, Angela Mia

Temporary Technical Director

High School - AVPA

Funding Source: General Fund – AVPA Effective November 1, 2011 through

June 22, 2012

Stipend of \$2,616.00

E. Student Helpers

1. Mandzuch, Eric

Student Helper – Workability

Location outside of district

Funding Source: General - Special Education

Effective February 22, 2012

Hourly, as needed – \$8.00 per hour

2. McKinniss, Kaylie

Student Helper – Workability

Location outside of district

Funding Source: General – Special Education

Effective February 22, 2012

Hourly, as needed – \$8.00 per hour

3. Taylor, Isaiah

 $Student\ Helper-Workability$ 

Location outside of district

Funding Source: General – Special Education

Effective February 28, 2012

Hourly, as needed – \$8.00 per hour

### 9.5 Classified Personnel Services Report No. 13 – Page 3

II. Authorization, Approval & Ratification of Change of Assignment

1. Lever, Shauntell

Promotion via Classified Interview:

From: Substitute Clerk Typist/

Substitute Instructional Assistant

District Office
Hourly, as needed
To: Library Media Clerk I

El Rincon

7 hours per day, 10 months per year

Funding Source: General Fund Effective March 14, 2012

Range 17 – \$2259.25 per month

Total Cost: \$22,592.50

**RECOMMENDED MOTION:** 

That approval be granted for Classified Personnel Services Report No. 13

Moved by:

Seconded by:

| 9.6 | Approval is Recommended for CCHS Teacher Rachel Snyder to Attend    |
|-----|---------------------------------------------------------------------|
|     | the College Board Readings in Kansas City, Missouri, June 1-9, 2012 |

Board Policy 4133 states that all out-of-state travel must have Board approval. Rachel Snyder, CCHS teacher, requests approval to attend the College Board Advanced Placement European History Readings in Kansas City, Missouri. Registration, accommodations and travel costs are paid by the College Board.

RECOMMENDED MOTION:

That the Board approves CCHS Teacher Rachel Snyder to Attend the College Board Readings in Kansas City, Missouri, June 1 through June 9, 2012.

Moved by:

Seconded by:

9.7

### 9.7 Enrollment Report

The attached reports display enrollment information for the fifth month of the 2011-2012 school year. The reports are presented in two formats: a monthly detail and a summary comparison.

The first report shows total K-12 site enrollment by grade level on the last day of a specific four-week period. These reporting periods are categorized as 1<sup>st</sup> School Month through 12<sup>th</sup> School Month and rarely coincide with calendar months. This report also lists enrollment totals in the Adult School and State Preschool Program.

The second report is a comparative document that shows the current year's monthly enrollment and the previous year's enrollment for each K-12 site location.

**RECOMMENDED MOTION:** 

That the Board of Education for Culver City Unified School District accept the Enrollment Report for month five of the 2011-2012 school year as presented.

Moved by:

Seconded by:

### **Culver City Unified School District**

### Enrollment for the 5th School Month (12/12/11 - 1/6/12) 2010 - 2011

| ELEMENTARY       | El Marino | El Rincon | Farragut | La Ballona | Linwood<br>Howe | Ind. Study | Total |
|------------------|-----------|-----------|----------|------------|-----------------|------------|-------|
| K                | 129       | 68        | 93       | 91         | 93              | 0          | 474   |
| 1                | 127       | 95        | 94       | 91         | 71              | 0          | 478   |
| 2                | 129       | 93        | 95       | 111        | 94              | 0          | 522   |
| 3                | 123       | 82        | 92       | 90         | 81              | 0          | 468   |
| 4                | 114       | 84        | 84       | 81         | 80              | 0          | 443   |
| 5                | 119       | 86        | 89       | 59         | 88              | 0          | 441   |
| Spec Class       | 0         | 20        | 0        | 0          | 27              | 0          | 47    |
| Elementary Total | 741       | 528       | 547      | 523        | 534             | 0          | 2873  |

| SECONDARY       | Middle<br>School | High School | Culver Park | Ind. Study | Tota |
|-----------------|------------------|-------------|-------------|------------|------|
| 6               | 465              |             |             | 0          | 465  |
| 7               | 486              |             |             | 0          | 486  |
| 8               | 522              |             |             | 0          | 522  |
| 9               |                  | 575         | 0           | 0          | 575  |
| 10              |                  | 533         | 0           | 4          | 537  |
| 11              |                  | 521         | 29          | 9          | 559  |
| 12              |                  | 547         | 44          | 6          | 597  |
| Spec Class      | 37               | 39          | o           | 0          | 76   |
| Secondary Total | 1510             | 2215        | 73          | 19         | 3817 |

| Total K-12 Enrollment 6690 |
|----------------------------|
|----------------------------|

### **PRESCHOOL**

| Linwood<br>Howe | El Marino | El Rincon | Farragut | La Ballona | CEE | Total |
|-----------------|-----------|-----------|----------|------------|-----|-------|
| 56              | 22        | 32        | 8        | 89         | 97  | 304   |

### **ADULT SCHOOL**

| Adult<br>Basic Ed | ESL | Citizenship | Adults with Disabilities |     | High School<br>Subjects | Total |
|-------------------|-----|-------------|--------------------------|-----|-------------------------|-------|
| 56                | 251 | 0           | 14                       | 211 | 131                     | 663   |

### Notes

- 1. These enrollment figures represent the total number of sections. A single student may be enrolled in multiple sections.
- 2. Of the 131 students enrolled in high school subjects, 50 concurrently attend high school.

### Culver City Unified School District Enrollment Comparison 10-11 vs 11-12

|                         | 1:           | st    | 2r           | nd    | 31           | ď     | 41           | :h    | 5t           | :h    |
|-------------------------|--------------|-------|--------------|-------|--------------|-------|--------------|-------|--------------|-------|
| ELEMENTARY              | School Month |       |
|                         | 10-11        | 11-12 | 10-11        | 11-12 | 10-11        | 11-12 | 10-11        | 11-12 | 10-11        | 11-12 |
| El Marino               | 747          | 752   | 748          | 759   | 748          | 761   | 750          | 756   |              | 741   |
| El Rincon               | 529          | 535   | 538          | 536   | 542          | 533   |              | 529   |              | 528   |
| Farragut                | 523          | 552   | 526          | 550   | 524          | 553   | 523          | 552   | 522          | 547   |
| La Ballona              | 524          | 526   |              | 532   | 532          | 530   | 531          | 532   | 529          | 523   |
| Linwood Howe            | 500          | 539   | 494          | 540   | 502          | 539   | 504          | 537   | 502          | 534   |
| ind. Study              | 0            | 0     | 0            | 0     | 0            | 0     | 1 O          | 0     | 0            |       |
| Special Ed              | Incl         | Incl  | Incl         | Incl  | ind          | Incl  | Incl         | Incl  | Incl         | Incl  |
|                         | 17 5 5 6     |       |              |       |              |       |              |       |              |       |
| <b>Elementary Total</b> | 2823         | 2904  | 2838         | 2917  | 2848         | 2916  | 2846         | 2906  | 2844         | 2873  |

|                 | 1st<br>School Month |       | 2nd<br>School Month |       | 3rd<br>School Month |       | 4th<br>School Month |       | 5th<br>School Month |       |
|-----------------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|---------------------|-------|
| SECONDARY       |                     |       |                     |       |                     |       |                     |       |                     |       |
|                 | 10-11               | 11-12 | 10-11               | 11-12 | 10-11               | 11-12 | 10-11               | 11-12 | 10-14               | 11-12 |
| Middle School   | 1560                | 1527  | 1565                | 1529  | 1559                | 1526  | 1549                | 1520  | 1542                | 1510  |
| High School     | 2290                | 2262  | 2298                | 2249  | 2271                | 2232  | 2259                | 2225  | 2251                | 2215  |
| Culver Park     | - 59                | 54    | 67                  | 65    | 66                  | 69    | <b>34.71</b>        | 73    | 71                  | 73    |
| Ind. Study      | - William 8         | 2     | 0                   | 3     | 28                  | 17    | 29                  | 17    | 30                  | 19    |
| Special Ed      | ingl                | Incl  | Incl                | Incl  | Incl                | Incl  | Incl                | Incl  | Incl                | Inc   |
|                 |                     |       |                     |       |                     |       |                     |       | 的建物类。               |       |
| Secondary Total | 3917                | 3845  | 3930                | 3846  | 3924                | 3844  | 3908                | 3835  | 3894                | 3817  |

| 17 40 T-4-1 | 6740                                     | 6749 <b>6768</b> | 6763 <b>6772</b> | 6760 <b>6754</b>                        | 6741 <b>6738</b> 669 | ㅋ.    |
|-------------|------------------------------------------|------------------|------------------|-----------------------------------------|----------------------|-------|
| K-12 Total  | 100000000000000000000000000000000000000  | D/491            | h/h/18/66/2011   | 6/611 18/7/8/4                          | 6741 <b>6738</b> 669 | a III |
|             | C. C | 01.10            | 0,00             | O ( O O ) ( O O O O O O O O O O O O O O |                      | ٧.    |
|             |                                          |                  |                  |                                         |                      |       |

10.1 <u>CCMS Drafting Student Presentation</u>
Culver City Middle School drafting teacher, Susan Snell, had her drafting students visit the proposed site for Culver Park High School. The students will present their architectural designs to the Board.

3/13/12 10.2

### 10.2 Arts Education Month Proclamation

The Culver City Unified School District Board of Education recognizes the Arts as an important part of our students' education, providing a balanced learning environment that develops their full potential. The Board of Education proclaims the month of March as Arts Education Month and encourages the celebration of the Arts with meaningful student activities and programs that demonstrate learning and understanding in the Visual and Performing Arts.

## The Culver City Unified School District Proudly Recognizes the month of March, 2012 as

### **Arts Education Month**

WHEREAS, Arts Education, which includes Dance, Music, Theatre, and the Visual Arts, is an important part of our students' education, providing a balanced learning environment that develops their full potential; and

WHEREAS, through well-planned instruction and activities in the Arts, children develop initiative, creative ability, self-expression, self-reflection, thinking skills, discipline, a heightened appreciation of beauty, and cross-cultural understanding; and

WHEREAS, experience in the Arts develops insights and abilities central to the experience of life, and the Arts are collectively a most important repository of culture; and

WHEREAS, many national and state professional education associations hold celebrations in the month of March focused on students' participation in the Arts; and

WHEREAS, these celebrations give Culver City schools a unique opportunity to focus on the value of the Arts for all students, to foster cross-cultural understanding, to give recognition to the State's outstanding young artists, to focus on careers in the Arts available to Culver City students, and to enhance public support for this important part of our curriculum; and

WHEREAS, the Culver City Unified School District Board of Education states in its Visual and Performing Arts Education Policy adopted April 20, 2004 that each student should receive a high quality, comprehensive Arts education program based on the adopted Visual and Performing Arts Framework for California Public Schools, Kindergarten Through Grade Twelve;

**NOW, THEREFORE, BE IT RESOLVED** that the Culver City Unified School District Board of Education proclaims the month of March, 2012 as *Arts Education Month* and encourages the celebration of the Arts with meaningful student activities and programs that demonstrate learning and understanding in the Visual and Performing Arts.

| Karlo Silbiger, President         | Katherine Paspalis, Esq., Vice President |
|-----------------------------------|------------------------------------------|
| Patricia Siever, Professor, Clerk | Laura Chardiet, Member                   |
| Nancy Goldberg, Member            | Patricia W. Jaffe, Superintendent        |

3/13/12 10.3

### 10.3 AVPA Recognition/Visual Arts

As a part of Arts Education Month we will celebrate our students' achievements in the Visual and Performing Arts. This evening we will recognize the Visual Arts department.

3/13/12 10.4

### 10.4 Spotlight on Education - Culver City High School

Dylan Farris, Principal, will share some of the instructional practices that are showing significant results in achieving and exceeding the goals in the Single Plan for Student Achievement for Culver City High School.

10.5 <u>Check Presentation to Culver City Education Foundation</u>
Culver City Education Foundation will receive a check in support of all of the schools in the District.

### 12.1 Presentation of the Second Interim Report for 2011-2012

In addition to other fiscal requirements, AB 1200 and AB 2756 legislation was enacted to insure full public disclosure of a public school district's financial position in the current and future years. The purpose of the interim reports, as required under AB 1200 and AB 2756, is to establish a procedure for the Board of Education, the public and other interested agencies to receive information regarding the financial condition of an entity during periodic intervals of the fiscal year.

The Second Interim Report for the 2011-2012 fiscal year is provided under separate cover.

### 12.2 Information Regarding Solar Capital Project

Culver City USD Solar Photovoltaic Procurement Process Outline of March 13, 2012 Presentation to Board Clyde Murley, Culver City USD Consultant

- 1. Background and review of District's solar PV procurement process
  - a. Initial RFP process
  - b. Reservation of CSI incentive for 750 kW PV system at middle/high school campus
  - c. Identification and interviews of three finalist vendors
  - d. March 2012 preliminary proposal "refresh" from finalist vendors
- 2. Current District parameters for the solar PV procurement
  - a. Budget: \$3.8 million
  - b. Timing: 2012 installation if possible
  - c. Stay off rooftops to the extent possible
  - d. Maximize General Fund savings
- 3. Report on preliminary "refresh" proposals and interviews
  - a. Borrego Solar
  - b. SolarCity
  - c. SunPower
- 4. Preliminary General Fund savings assessment based on "refresh" proposals
- 5. Process going forward
  - a. Additional technical due diligence
  - b. Vendor selection
  - c. Contract negotiations
  - d. Installation schedule

# 14.1a Approval is Recommended to Submit the Official CSBA 2012 Delegate Assembly Ballot

The Board previously discussed nominees for the 2012 CSBA Delegate Assembly.

The Board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For Region 24, to which Culver City Unified belongs, there are six (8) vacancies. Therefore, the Board as a whole may vote for up to eight individuals. Regardless of the vacancies, the Board may cast no more than one vote for any one candidate.

**RECOMMENDED MOTION:** 

It is recommended that the Board of Education approve the CSBA Official Delegate Assembly Ballot as presented, and submit the ballot to the CSBA office no later than March 15, 2012.

Moved by:

Seconded by:

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# 14.2a Approval is Recommended for the Stipulated Expulsion of Pupil Services Case #08-11-12

Under AR 5144.1(s) a student may have an alternative to an expulsion hearing. A stipulated expulsion is a proposed recommendation to expel presented to the Board of Education that bypasses the hearing process based on agreement of the district and parent/guardian.

All of the following must occur for a stipulated expulsion to be considered:

- a) the facts leading to the recommendation to expel are not disputed, and
- b) the principal and Superintendent's designee believe it is in the best interest of the student, and
- c) parent/guardian and principal agree that it is unnecessary to convene an administrative hearing panel to make a recommendation to the Board to expel, and
- d) the parent/guardian voluntarily agrees to a proposed expulsion order that will be presented to the Board of Education for action.

District Administration recommends that Case #08-11-12, an 8th grade student at Culver City Middle School, be expelled from the Culver City Unified School District and be referred to a Community Day School. The student will be expelled under the terms and conditions of a stipulated expulsion that will remain in effect through February 2013.

| RECOMMENDED MOTION: | That the Board approve the stipulated expulsion of Case # 08-11-12 through February 2013 and that the student be referred to a Community Day School. |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Moved by:           | Seconded by:                                                                                                                                         |
| Vote:               |                                                                                                                                                      |

# 14.2b <u>Second Reading and Adoption of Revised Administrative Regulation/Board</u> <u>Policy 5131.7, Students – Weapons and Dangerous Instruments</u>

It is recommended practice that the Board of Education regularly review Administrative Regulations/Board Policies that are significant to the operation of the District.

A district receiving federal funds under the No Child Left Behind Act is mandated to have a policy requiring that any student who brings a firearm to school be referred to the criminal justice or juvenile delinquency system. In addition, Education Code 48902 requires the principal or designee to notify law enforcement authorities when a student possesses a firearm or explosive or sells or furnishes a firearm at school.

A revised Administrative Regulation/Board Policy 5131.7, Students – Weapons and Dangerous Instruments, is being presented for a second reading and adoption, in compliance with federal and state law.

RECOMMENDED MOTION:

That the Board adopt the Second Reading of Revised Administrative Regulation/Board Policy 5131.7, Students – Weapons and

Dangerous Instruments.

Moved by:

Seconded by:

Vote

Students AR 5131.7 (a)

#### WEAPONS AND DANGEROUS INSTRUMENTS

# **Prohibited** Wweapons and dangerous instruments include, but are not limited to:

1. Firearms: pistols, revolvers, shotguns, rifles, "zip guns," "stun guns," tasers, and any other device capable of propelling a projectile by the force of an explosion or other form of combustion.

## 2. Ammunition or reloaded ammunition.

- 32. Knives: any <u>razor blades, box cutters, ice picks</u>, dirks, daggers or other weapons with a fixed, sharpened blade fitted primarily for stabbing, weapons with a blade fitted primarily for stabbing, weapons with a blade longer than 3-1/2 2½ inches, folding knives with a blade that locks into place, and razors with an unguarded blade. (Education Code 48915)
- 43. Explosive and/or incendiary devices: pipe bombs, time bombs, cap guns, containers of inflammable fluids, and other hazardous devices.
- 54. Any instrument that expels a metallic projectile, such as a BB or a pellet, through the force of air pressure, carbon dioxide pressure, or spring action, or any spot marker gun. (Penal Code 626.10)
- 65. Any other dangerous device, instrument or weapon, especially those defined in Penal Code 12020, including a blackjack, slingshot, billy, nunchaku, sandclub, sandbag, metal knuckles, or any metal plate with three or more radiating points with one or more sharp edges designed for use as a weapon.
- <u>76.</u> Any imitation firearm, defined as a replica of a firearm that is so substantially similar in physical properties to an existing firearm as to lead a reasonable person to conclude that the replica is a firearm. (Education Code 48900)

Any employee may take any weapon or dangerous instrument from the personal possession of a student while the student is on school premises or under the authority of the District. (Education Code 49331, 49332)

## (cf. 5145.12 - Search and Seizure)

If an employee knows that a student possesses any of the above devices, he/she shall use his/her own judgment as to the dangerousness of the situation and, based upon this analysis, shall do one of the following:

Students AR 5131.7 (b)

WEAPONS AND DANGEROUS INSTRUMENTS (Continued)

In determining whether to take possession of the weapon or dangerous instrument, the employee shall use his/her own judgment as to the dangerousness of the situation and, based upon this analysis, shall take one of the following actions:

- 1. Confiscate the object and deliver it to the principal <u>or designee</u> immediately.
- 2. Immediately notify the principal or designee, who shall take appropriate action.
- 3. Immediately notify school security, the local law enforcement agency and the principal or designee.

(cf. 0450 - Comprehensive Safety Plan) (cf. 3515.3 - District/Police Security Department)

(cf. 4158/4258/4358 - Employee Security)

When informing the principal <u>or designee</u> about the possession or seizure of a weapon or dangerous device, the employee shall report the name(s) of persons involved, witnesses, location, and the circumstances of any <u>possession or</u> seizure.

The principal <u>or designee</u> shall report any possession of a weapon or dangerous instrument, including imitation firearm, to the student's parents/guardians by telephone or in person, and shall follow this notification with a letter.

The employee shall retain possession of the instrument until the risk of its use as a weapon has dissipated or, upon the request of the student's parent/guardian, until the parent/guardian appears and personally takes possession. (Education Code 49331, 49332)

Regulation

CULVER CITY UNIFIED SCHOOL DISTRICT

Adopted:

October 9, 2007

Culver City, California

Regulation

Reviewed: February 28, 2012, March 13, 2012

Students BP 5131.7 (a)

#### WEAPONS AND DANGEROUS INSTRUMENTS

The Governing Board desires students and staff to be free from the fear and danger presented by firearms and other weapons.

(cf. 3515.3 - District Police/Security Department)

The Governing Board recognizes that students and staff have the right to a safe and secure campus, free from physical and psychological harm, and desires to protect them from the dangers presented by firearms and other weapons.

# Possession of Weapons

The Board prohibits any person other than authorized law enforcement or security personnel from possessing weapons, imitation firearms, or dangerous instruments of any kind in school buildings, on school grounds or buses, or at a school-related or school-sponsored activity away from school, or while going to or coming from school.

#### (cf. 3515.3 - District Police/Security Department)

(cf. 0450 - Comprehensive Safety Plan)

(cf. 3515.3 - District Police/Security Department)

(cf. 5116.1 – Intradistrict Open Enrollment)

(cf. 5131 - Conduct)

(cf. 5138 - Conflict Resolution/Peer Mediation)

Under the power granted to the Board to maintain order and discipline in the schools and to protect the safety of students, staff and the public, any school employee is authorized to confiscate a weapon, dangerous instrument or imitation firearm from any person on school grounds.

```
(cf. 0450 - Comprehensive Safety Plan)
(cf. 4158/4258/4358 - Employee Security)
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Students possessing or threatening others with a weapon, dangerous instrument or imitation firearm are subject to suspension and/or expulsion in accordance with law, Board policy and administrative regulations.

#### (cf. 5144 – Discipline)

(cf. 5144.1 - Suspension and Expulsion/Due Process) (cf. 5144.2 - Suspension and Expulsion/Due Process (Individuals with Disabilities))

The principal or designee shall notify law enforcement authorities when any student possesses a weapon or commits any act of assault with a firearm or other weapon. 20 USC 7151, Education Code 48902, Penal Code 245, 626.9, 626.10)

Students BP 5131.7 (b)

## WEAPONS AND DANGEROUS INSTRUMENTS (Continued)

#### Notification of Law Enforcement Authorities

The principal or designee shall notify law enforcement authorities when any student possesses a firearm, explosive, or other prohibited weapon or dangerous instrument without permission, sells or furnishes a firearm, or commits any act of assault with a firearm or other weapon. (Education Code 48902; Penal Code 245, 626.9, 626.10; 20 USC 7151)

## (cf. 3515.2 – Disruption)

#### Possession of Pepper Spray

To prevent potential misuse that may harm students or staff, Sstudents are prohibited from carrying tear gas or tear gas weapons such as pepper spray on campus or at school activities.

#### Zero Tolerance

State law requires the Superintendent or designee to immediately suspend and recommend for expulsion any student who brings a firearm to school. Unless the particular circumstances of a case indicate that the expulsion is inappropriate, the dDistrict shall take similar action when students knowingly bring any other weapons to school or participate in any fighting that inflicts serious bodily injury on another person.

In addition to a suspension and possible expulsion, these students shall be reported to law enforcement authorities for prosecution of Penal Code violations.

## Reporting of Dangerous Objects

The Board encourages students to promptly report the presence of weapons, injurious objects or other suspicious activity to school authorities. The identity of a student who reports such activity shall remain confidential to the extent permitted by law.

# (cf. 5125 - Student Records)

The Superintendent or designee shall develop strategies designed to facilitate student reporting of the presence of injurious objects on school grounds, such as tip hotlines, electronic transmissions, or other methods that preserve the student's anonymity. Incident reports and records shall not identify the student who reported the possession. The Superintendent or designee shall also inform The strategy shall also provide a method of informing staff, students and parents/guardians that students who report the presence of injurious objects on school campuses are to be protected and their identity shielded.

Students BP 5131.7 (c)

#### WEAPONS AND DANGEROUS INSTRUMENTS (Continued)

#### (cf. 5138 - Conflict Resolution/Peer Mediation)

#### Legal Reference:

#### **EDUCATION CODE**

35291 Governing Board to prescribe rules for discipline of the schools

48900 Grounds for suspension/expulsion

48902 Notification of law enforcement authorities

48915 Required recommended for expulsions

48916 Readmissions

49330-49335 Injurious objects

#### PENAL CODE

245 Assault with deadly weapon

417.4 Imitation firearm; drawing or exhibiting

626.9 Gun-Free School Zone Act of 1995

626.10 Dirks, daggers, knives, razor or stun gun; bringing or possessing in school or on school grounds; exception

653k-Soliciting a minor to commit certain felonies

12001 Control of deadly weapons

12020-12036 Unlawful carrying and possession of concealed weapons

12403.7 Weapons approved for self-defense

12220 Unauthorized possession of a machinegun

12401 Tear gas

12403.7 Weapons approved for self-defense

12403.8 Minors 16 or over; tear gas and tear gas weapons

12555 Imitation firearms

UNITED STATES CODE, TITLE 20

6301-7941 No Child Left Behind Act; especially:

7151 Gun-Free Schools Act

#### 653k Switchblade knife

16100-17350 Definitions

22810-23025 Tear gas weapon (pepper spray)

25200-25225 Firearms, access to children

30310 Prohibition against ammunition on school grounds

**UNITED STATES CODE, TITLE 20** 

6301-7941 No Child Left Behind Act, especially:

7151 Gun-Free Schools Act

Management Resources:

**CSBA PUBLICATIONS** 

Safe Schools: Strategies for Governing Boards to Ensure Student Success, Third

Edition, October 2011

CALIFORNIA DEPARTMENT OF EDUCATION COMMUNICATIONS

#### WEAPONS AND DANGEROUS INSTRUMENTS (Continued)

0401.01 Protecting Student Identification in Reporting Injurious Objects

U.S. DEPARTMENT OF EDUCATION PUBLICATIONS

Guidance Concerning State and Local Responsibilities Under the Gun-Free

Schools Act January 2004

**WEB SITES** 

CSBA: HTTP://WWW.CSBA.ORG

California Department of Education, Safe Schools: http://www.cde.ca.gov/ls/ss

National Alliance for Safe Schools: http://www.safeschools.org

National School Safety Center: http://www.schoolsafety.us

U.S. Department of Education, Office of Safe and Drug Free Schools:

http://www.ed.gov/about/offices/list/osdfs

**Policy** 

Adopted: February 4, 2003

Policy

CULVER CITY UNIFIED SCHOOL DISTRICT

Revised and Adopted: October 9, 2007

Culver City, California

**Policy** 

Reviewed: February 28, 2012, March 13, 2012

# 14.2c Second Reading and Adoption of Revised Administrative Regulation and New Board Policy 5141.31, Students – Immunizations

It is recommended practice that the Board of Education regularly review Administrative Regulations/Board Policies that are significant to the operation of the District.

The Revised Administrative Regulation and New Board Policy 5141.31, Students – Immunizations, incorporates amendments to the Health and Safety Code relating to vaccinations, that became effective July 1, 2011 and deletes the TB mandate for new students (kindergarten students and students in grades 1-12 who are new to California) that was rescinded by the Los Angeles County Board of Supervisors, effective for the 2012-2013 school year.

A revised Administrative Regulation and new Board Policy 5141.31, Students – Immunizations, are being presented for a second reading and adoption.

RECOMMENDED MOTION: That the Board adopt the Second Reading of

Revised Administrative Regulation and New

Board Policy 5141.31, Students -

Immunizations.

Moved by: Seconded by:

Vote

Students AR 5141.31(a)

#### **IMMUNIZATIONS**

Upon enrollment, students must present evidence of full immunization against diphtheria, pertussis (whooping cough), tetanus, poliomyelitis, measles, mumps and rubella as documented by a physician, nurse or clinic in the manner prescribed by the State Department of Health. Students seven years old or older shall not be required to be immunized against pertussis or mumps. (Health and Safety Code 120335)

Upon enrollment after August 1, 1997, children entering school or a child care and development program at the kindergarten level or below shall also present evidence of immunization against hepatitis b. Children who have not reached the age of four years, six months shall also present evidence of immunization against hemophilus influenzae type b. (Health and Safety Code 3381)

Any student without such evidence shall be excluded from school until the immunization is obtained or until the student presents a letter or affidavit of exemption from his/her parent/guardian or physician. Exemption is allowed when the parent/guardian states in writing that immunization is contrary to his/her beliefs. Exemption is also allowed to the extent indicated by a physician's written statement describing the medical condition of the child and the probable duration of the medical condition or circumstances which contraindicate immunization. (Health and Safety Code 120365, 120370, 120375)

The district may conditionally admit a child with documentation from a physician that:

- 1. He/she has received some but not all required immunizations and is not due for any vaccine dose at the time of admission, or
- 2. He/she has a temporary exemption from immunization for medical reasons. (Code of Regulations, Title 17, Section 6000)

Continued attendance after conditional admission shall depend upon the student's receiving the remaining required immunizations according to schedule or when his/her temporary exemption ends.

(Title 17, Section 6000, 6020, 6035)

#### **Notifications**

In accordance with law, the Superintendent or designee shall notify parents/guardians of the rights of students and parents/guardians relating to immunizations. (Education Code 48980) (cf. 5145.6 - Parental Notifications)

When admission has been denied because of lack of immunization, the Superintendent or designee shall notify the parent/guardian that he/she has two weeks in which to supply evidence of proper immunization or an appropriate letter of exemption. This notice shall refer the parent/guardian to the child's usual source of medical care.

Students AR 5141.31(b)

IMMUNIZATIONS (Continued)

OPTION 1: If no usual source of medical care exists, the parent/guardian shall be referred to the County Health Department.

OPTION 2: If no usual source of medical care exists, the parent/guardian shall be notified that the immunizations will be administered at school. Immunizations shall not be given without parental consent.

(cf. 5113 - Absences and Excuses)

The Superintendent or designee shall provide parents/guardians, upon school enrollment, a written notice summarizing the state's immunization requirements.

The Superintendent or designee shall not unconditionally admit any student to a District elementary or secondary school, preschool, or child care and development program nor advance a student to specified grade levels unless that student has presented documentation of full immunization, in accordance with the age/grade and dose required by the California Department of Public Health (CDPH), against the following diseases: (Health and Safety Code 120335; 17 CCR 6020)

- 1. Measles, mumps and rubella (MMR)
- 2. Diphtheria, tetanus and pertussis (whooping cough) (DTP, DTaP, or Tdap)
- 3. Poliomyelitis (polio)
- 4. Hepatitis B
- 5. Varicella (Chickenpox)
- 6. Haemophilus influenza type b (Hib meningitis)
- 7. Any other disease designated by the CDPH

(cf. 5141.22 – Infectious Diseases)

(cf. 5148 - Child Care and Development)

(cf. 5148,3 - Preschool/Early Childhood Education)

The student's immunization record shall be provided by the student's health care provider or from the student's previous school immunization record. The record must show the date that each dose was administered.

#### **Exemptions**

Exemption from immunization requirements is allowed when: (Health and Safety Code 120365, 120370; 17 CCR 6051)

Students AR 5141.31(c)

IMMUNIZATIONS (Continued)

1. The student' parent/guardian states in writing that immunization is contrary to his/her beliefs.

However, if there is good cause to believe that the student has been exposed to one of the communicable diseases listed above, the student may be temporarily excluded from school until the local public health officer is satisfied that the student is no longer at risk of developing the diseases.

(cf. 6141.2 - Recognition of Religious Beliefs and Customs)

2. The student's parent/guardian provides a written statement by a licensed physician that the physical condition or medical circumstances of the student are such that immunization is unsafe or is permanently not indicated, in which case the student shall be exempted to the extent indicated by the physician's statement.

#### Exclusions Due to Lack of Immunizations

Any student without the required evidence of immunization may be excluded from school until the immunization is obtained or the student presents a letter or affidavit of exemption from his/her parent/guardian or physician to the Superintendent or designee.

(cf. 5112.2 – Exclusions from Attendance) (cf. 6183 – Home and Hospital Instruction)

Before an already admitted student is excluded from school attendance because of lack of immunization, the Superintendent or designee shall notify the parent/guardian that he/she has 10 school days to supply evidence of proper immunization or an appropriate letter of exemption. (Education Code 48216; 17 CCR 6040)

This notice shall refer the parent/guardian to the student's usual source of medical care or, if the student has no usual source of medical care, then to the Culver City Youth Health Center or the county health department, or the parent/guardian shall be notified that the immunizations will be administered at school. Immunizations shall not be given without parental consent. (Education Code 48216)

The Superintendent or designee shall exclude from further attendance any already admitted student who fails to obtain the required immunization within 10 school days following the parent/guardian's receipt of the notice specified above, unless the student is exempt from immunization for medical reasons or personal beliefs. The student shall remain excluded from school until he/she has received another dose of each required vaccine due at that time. The student shall also be reported to the attendance supervisor or principal. (17 CCR 6055)

Students AR 5141.31(d)

IMMUNIZATIONS (Continued)

#### Conditional Enrollment

The Superintendent or designee may conditionally admit a student with documentation from an authorized health care provider that: (Health and Safety Code 120340; 17 CCR 6000, 6035)

- 1. He/she has received some but not all required immunizations and is not due for any vaccine dose at the time of admission.
- 2. He/she has a temporary exemption from immunization for medical reasons.

The school nurse or designee shall notify the student's parents/guardians of the date by which the student must complete all the remaining doses when they become due as specified in 17 CCR 6035.

The school nurse or designee shall review the immunization record of each student admitted conditionally every 30 days until that student has received all the required immunizations. If the student does not receive the required immunizations within the specified time limits, he/she shall be excluded from further attendance until the immunizations are received. (Health and Safety Code 120375; 17 CCR 6070)

The school nurse or designee shall record each new entrant's immunizations in the California School Immunization Record and retain it as part of the student's mandatory permanent student record. District staff shall maintain the confidentiality of immunization records and may disclose such information to state and local health departments only in accordance with law. (Health and Safety Code 120375, 120440; 17 CCR 6070)

(cf. 5125 – Student Records)

Regulation

CULVER CITY UNIFIED SCHOOL DISTRICT

reviewed:

February 3, 1998

Culver City, California

Regulation

Reviewed: February 28, 2012 and March 13, 2012

#### **IMMUNIZATIONS**

To protect the health of all students and staff and to curtail the spread of infectious diseases, the Governing Board shall cooperate with state and local public health agencies to encourage and facilitate immunization of all District students against preventable diseases.

(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)

(cf. 5141.22 – Infectious Diseases)

(cf. 5141.26 – Tuberculosis Testing)

(cf. 6142.8 - Comprehensive Health Education)

Each student enrolling for the first time in a District elementary or secondary school, preschool, or child care and development program shall present an immunization record from any authorized private or public health care provider certifying that he/she has received all required immunizations in accordance with law. Students shall be excluded from school or exempted from immunization requirements only as allowed by law.

(cf. 5112.1 – Exemptions from Attendance)

(cf. 5112.2 - Exclusions from Attendance)

(cf. 5141.32 – Health Screening for School Entry)

(cf. 5148 - Child Care and Development)

(cf. 5148.3 – Preschool/Early Childhood Education)

Except to the extent otherwise authorized by law, each transfer student shall present evidence of immunization before he/she is admitted to school. Such evidence may include the child's personal immunization record from his/her authorized health care provider or his/her cumulative file from his/her previous school.

(cf. 6173 – Education for Homeless Children)

(cf. 6173.1 – Education for Foster Youth)

(cf. 6173.2 - Education of Children of Military Families)

The Superintendent or designee may arrange for an authorized health care provider to administer immunizations at school to any student whose parent/guardian has consented in writing. At the beginning of the school year, parents/guardians shall be notified of their right to provide consent for the administration of an immunization to their child at school. (Education Code 49403)

(cf. 5141.3 – Health Examinations)

(cf. 5141.6 – School Health Services)

(cf. 5145.6 – Parental Notifications)

IMMUNIZATIONS (Continued)

Legal Reference:

**EDUCATION CODE:** 

44871 Qualifications of supervisor of health

46010 Total days of attendance

48216 Immunization

48853.5 Immediate enrollment of foster youth

48980 Required notification of rights

49403 Cooperation in control of communicable disease and immunizations

49426 Duties of school nurses

49701 Flexibility in enrollment of children of military families

HEALTH AND SAFETY CODE

120325-120380 Immunization against communicable disease, especially:

120335 Immunization requirement for admission

120395 Information about meningococcal disease, including recommendation for

<u>vaccination</u>

120440 Disclosure of immunization information

**CODE OF REGULATIONS TITLE 5** 

430 Student records

**CODE OF REGULATIONS, TITLE 17** 

6000-6075 School attendance immunization requirements

**UNITED STATES CODE, TITLE 20** 

1232g Family Educational Rights and Privacy Act

**UNITED STATES CODE, TITLE 42** 

11432 Immediate enrollment of homeless children

**CODE OF FEDERAL REGULATIONS, TITLE 34** 

99.1-99.67 Family Educational Rights and Privacy

Management Resources:

CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

California Immunization Handbook for Schools and Child Care Programs, July 2003

Guide to Immunizations Required for School Entry

Guide to the Requirements of the California School Immunization Law for Parents of

Children in or Entering School or Child Care

U.S. DEPARTMENT OF EDUCATION GUIDANCE

Family Educational Rights and Privacy Act (FERPA) and H1N1, October 2009

WEB SITES

California Department of Education: http://www.cde.ca.gov

California Department of Public Health, Immunization Branch:

http://www.cdph.ca.gov/programs/immunize

Centers for Disease Control and Prevention: http://www.cdc.gov

U.S. Department of Education: http://www.ed.gov

Regulation CULVER CITY UNIFIED SCHOOL DISTRICT

Reviewed: February 28, 2012 and March 13, 2012 Culver City, California

# 14.2d <u>Approval is Recommended for Full-Day Kindergarten at El Marino</u> <u>Language School Beginning in the 2012-2013 School Year</u>

Last year the Board of Education directed El Marino Language School to develop a full-day kindergarten program, to be consistent with kindergarten programs in all of the other CCUSD elementary schools.

El Marino Language School requests Board approval for full-day kindergarten to begin in the 2012-2013 school year.

RECOMMENDED MOTION: That the Board approve Full-Day

Kindergarten at El Marino Language School Beginning in the 2012-2013 School Year.

Moved by: Seconded by:

## 14. 3a Certification of the Second Interim Report for 2011-2012

In addition to other fiscal requirements, AB 1200 and AB 2756 legislation were enacted to insure full public disclosure of a public school district's financial position in the current and future years. The purpose of the interim reports, as required under AB 1200 and AB 2756, is to establish a procedure for the Board of Education, the public and other interested agencies to receive information regarding the financial condition of a school district during periodic intervals of the fiscal year.

Based upon a review of the interim report, the Board of Education certifies the district in one of the following three categories:

- (1) POSITIVE, if the district will be able to meet its financial obligations for the current fiscal year and subsequent two fiscal years,
- (2) QUALIFIED, if the district may not meet its financial obligations for the current fiscal year and subsequent two fiscal years,
- (3) NEGATIVE, if the district will be unable to meet its financial obligations for the remainder of the current fiscal year and subsequent two fiscal years.

Administration has been refining the budget since its formal September Revision and the First Interim Report, and is submitting the Second Interim Report for a Positive Certification based upon budget modifications, reductions and revenue changes made since that time.

In certifying the 2011-12 Second Interim Report, the Board understands its fiduciary responsibility to maintain fiscal solvency for the current and subsequent two fiscal years. The Board recognizes that this Second Interim Report represents revenue and expenditure projections over the multi-year period which are based on the best known information at this time.

RECOMMENDED MOTION: That the Board of Education approve the 2011-12 Second Interim Report; and, certify that Culver City Unified School District will be able to meet its financial obligations for the remainder of the current fiscal year and two subsequent fiscal years.

nscar year and two subsequent riscar year

Moved by: Seconded by:

# 14.3b <u>Certification of Signatures for Warrants, Orders for Salary Payment,</u> Notices of Employment and Related Documents

Education Code Sections 35143, 42632, and 42633 provide that the Governing Board authorize signatures for warrants, orders for salary payment, notices of employment and other related documents. The verified signatures of each person so authorized, including Board members, must be filed with the Division of School Financial Services per Education Code 35143.

RECOMMENDED MOTION: Effective March 13, 2012, that any one of the following be authorized to sign for warrants, salary payment, orders for salary payment, notices of employment, and other related documents: Patricia Jaffe, Superintendent; Ajay Mohindra, Consultant, Business Services; Eileen Carroll, Assistant Superintendent, Educational Services; Leslie Lockhart, Director, Human Resources; and Sean Kearney, Director, Fiscal Services;

Approve the omission of signatures of District officials from "A" warrants;

Authorize the Superintendent, Patricia Jaffe; Consultant, Business Services, Ajay Mohindra; and Eileen Carroll, Assistant Superintendent, Educational Services to sign approved contracts and agreements;

Authorize the Director of Pupil Services, Andrew Sotelo, and the Director of Special Education, Jo-Anne Cooper, to sign mediation and fair hearing settlements and due process agreements for fees and services not to exceed \$20,000;

Authorize the Superintendent, Patricia Jaffe; Consultant, Business Services, Ajay Mohindra; and Director of Fiscal Services, Sean Kearney, to represent the District in Joint Powers Agreements (JPA);

Authorize the Superintendent, the Consultant, Business Services and the Director of Fiscal Services to establish bank accounts in the District's name and authorize as signators of District accounts, Patricia Jaffe, Ajay Mohindra and Sean Kearney;

Authorize Mary Caruso, Director of Purchasing, to sign purchase orders and agreements; and

Authorize the Consultant, Business Services, Ajay Mohindra, to sign change orders through December 13, 2012.

| Moved by: | Seconded by: |
|-----------|--------------|
|           |              |

## CULVER CITY UNIFIED SCHOOL DISTRICT

DISTRICT

#### **CERTIFICATION OF SIGNATURES**

As clerk/secretary to the governing board of the above named district, I certify that the signatures shown below in Column 1 are the verified signatures of the members of the governing board. I certify that the signatures shown in Column 2 are the verified signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn on the funds of the district. These certifications are made in accordance with the provisions of Education Code Sections:

K-12 Districts: 35143, 42632, and 42633

| Community College Districts: 72000, 85232, and 85 lf persons authorized to sign orders as shown in Column |                      | the law requires the                          | a aignaturae of the majority of th                          |
|-----------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|-------------------------------------------------------------|
| governing board.                                                                                          |                      |                                               |                                                             |
| These approved signatures are valid for the period of:                                                    |                      | to                                            | 12/13/12                                                    |
| In accordance with governing board approval dated                                                         | March 13             | , 20 <b>12</b>                                |                                                             |
|                                                                                                           | Signature_           | <del></del>                                   |                                                             |
|                                                                                                           | -                    | Clerk (Se                                     | ecretary) of the Board                                      |
| NOTE: Please TYPE name under signature.                                                                   | Column               | . 2                                           |                                                             |
| Column 1                                                                                                  |                      | _                                             | Van Marshaus of Commission B. ann                           |
| Signatures of Members of the Governing Board                                                              | Signatui<br>authoriz | res of Personnel and<br>ed to sign Orders for | or Members of Governing Board Salary or Commercial Payments |
|                                                                                                           | Notices              | of Employment, and                            |                                                             |
| SIGNATURE                                                                                                 | SIGNATUR             | E                                             |                                                             |
|                                                                                                           |                      |                                               |                                                             |
| TYPED NAME                                                                                                | TYPED NA             |                                               |                                                             |
| Karlo Silbiger                                                                                            |                      | ia Jaffe                                      |                                                             |
| President of the Board of Trustees/Education                                                              | TITLE SU<br>SIGNATUR | perintendent                                  |                                                             |
| GIGINAL GUE                                                                                               | SIGNATUR             | E                                             |                                                             |
| TYPED NAME                                                                                                | TYPED NAI            | ME                                            |                                                             |
| Patricia Siever                                                                                           | Aiav N               | /lohindra                                     |                                                             |
| Clerk/Secretary of the Board of Trustees/Education                                                        |                      | onsultant, Business Se                        | rvices                                                      |
| SIGNATURE                                                                                                 | SIGNATUR             |                                               |                                                             |
|                                                                                                           |                      |                                               |                                                             |
| TYPED NAME                                                                                                | TYPED NA             | ··· <del>-</del>                              |                                                             |
| Katherine Paspalis                                                                                        |                      | Carroll                                       |                                                             |
| Member of the Board of Trustees/Education                                                                 |                      | st. Superintendent, Ed                        | ucational Services                                          |
| SIGNATURE                                                                                                 | SIGNATURI            | E                                             |                                                             |
| TYPED NAME                                                                                                | TYPED NAI            | ME.                                           |                                                             |
| Laura Chardiet                                                                                            | 1 1 -                | Caruso                                        |                                                             |
| Member of the Board of Trustees/Education                                                                 |                      | ector, Purchasing                             |                                                             |
| SIGNATURE                                                                                                 | SIGNATURI            |                                               |                                                             |
|                                                                                                           |                      |                                               |                                                             |
| TYPED NAME                                                                                                | TYPED NAM            |                                               |                                                             |
| Nancy Goldberg                                                                                            | Leslie               | Lockhart                                      |                                                             |
| Member of the Board of Trustees/Education                                                                 | TITLE Dir            | ector, Human Resourc                          | ces                                                         |
| SIGNATURE                                                                                                 | SIGNATURE            |                                               |                                                             |
| TYPED NAME                                                                                                | TYPED NAM            | AP                                            |                                                             |
| TITED WAMIL                                                                                               | f 1                  | w Sotelo                                      |                                                             |
| Member of the Board of Trustees/Education                                                                 |                      | ector, Pupil Services                         | · · · · · · · · · · · · · · · · · · ·                       |
| SIGNATURE                                                                                                 | SIGNATURE            |                                               |                                                             |
|                                                                                                           |                      | -                                             |                                                             |
| TYPED NAME                                                                                                | TYPED NAM            | ле <u> </u>                                   |                                                             |
|                                                                                                           | Jo-Anı               | ne Cooper                                     | ,                                                           |
| Member of the Board of Trustees/Education                                                                 | TITLE Dir            | ector, Special Education                      | on                                                          |
| If the Board has given special instructions for cigning was                                               | Number               | of Signatures require                         | nd.                                                         |

FORM NO. 503-804 Rev. 11-18-2008

or orders, please attach a copy of the resolution to this form.

ORDERS FOR SALARY PAYMENTS

NOTICES OF EMPLOYMENT

1

1

ORDERS FOR COMMERCIAL PAYMENTS

1

1

CONTRACTS

#### CULVER CITY UNIFIED SCHOOL DISTRICT

DISTRICT

#### **CERTIFICATION OF SIGNATURES**

As clerk/secretary to the governing board of the above named district, I certify that the signatures shown below in Column 1 are the verified signatures of the members of the governing board. I certify that the signatures shown in Column 2 are the verified signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn on the funds of the district. These certifications are made in accordance with the provisions of Education Code Sections:

K-12 Districts: 35143, 42632, and 42633

Community College Districts: 72000, 85232, and 85233

If persons authorized to sign orders as shown in Column 2 are unable to do so, the law requires the signatures of the majority of the governing board. Clerk (Secretary) of the Board NOTE: Please TYPE name under signature. Column 2 Signatures of Personnel and/or Members of Governing Board Column 1 authorized to sign Orders for Salary or Commercial Payments, Signatures of Members of the Governing Board Notices of Employment, and Contracts: GIGNATURE TYPED NAME TYPED NAME Sean Kearney TITLE Diretor, Fiscal Services President of the Board of Trustees/Education SIGNATURE SIGNATURE TYPEN NAME TYPED NAME TITLE Clerk/Secretary of the Board of Trustees/Education SIGNATURE SIGNATURE TYPED NAME TYPED NAME Member of the Board of Trustees/Education TITLE SIGNATURE SIGNATURE TYPED NAME TYPED NAME TITLE Member of the Board of Trustees/Education SIGNATURE SIGNATURE TYPED NAME TYPED NAME Member of the Board of Trustees/Education TITLE SIGNATURE SIGNATURE TYPED NAME TYPED NAME TITLE Member of the Board of Trustees/Education SIGNATURE, SIGNATURA TYPED NAME TYPED NAME TITLE Member of the Board of Trustees/Education Number of Signatures required: If the Board has given special instructions for signing warrants ORDERS FOR COMMERCIAL PAYMENTS ORDERS FOR SALARY PAYMENTS or orders, please attach a copy of the resolution to this form. 1 1

NOTICES OF EMPLOYMENT

1

CONTRACTS

1

Pa 2 of 2

FORM NO. 503-804 Rev. 11-18-2008

### 14.3c Approval of Contract between CulverCity Unified School District and Clyde Murley

As previously directed by the Board, the District retained the services of Clyde Murley as a consultant to prepare and file our California Solar Initiative (CSI) rebate application. In addition to filing the CSI application, Mr. Murley will assist the district in many other areas of the proposed solar project at the middle and high school campus.

**RECOMMENDED MOTION:** 

That the Board of Education approve the attached

contract between Culver City Unified School

District and Clyde Murley.

Moved by:

Seconded by:

## **CULVER CITY UNIFIED SCHOOL DISTRICT**

# INDEPENDENT CONTRACTOR AGREEMENT

This AGREEMENT is hereby entered into between the Culver City Unified School District, hereinafter referred to as "DISTRICT," and Clyde Murley 086-46-6320

Contractor Tax I.D. or S.S. Number

1031 Ordway Street Albany, CA 94706

Mailing Address City State Zip

hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

# 1. **Services** to be provided by CONTRACTOR:

(a) provide support to DISTRICT in managing and overseeing DISTRICT's California Solar Incentive (CSI) application(s); (b) provide support to DISTRICT in securing proposals from solar vendors ("Solar Proposals") for DISTRICT's middle/high school campus, and working with same vendors to amend and/or clarify such proposals; (c) identify documents and information that solar vendors may require of DISTRICT in order to prepare more complete proposals, and support DISTRICT in its efforts to provide such documents and information; (d) analyze and evaluate Solar Proposals; (e) support DISTRICT in the process of any interviews and site walks involving solar vendors; (f) provide assessments to DISTRICT of each solar vendor and its respective proposal for the purpose of the DISTRICT selecting one or more solar vendors to enter into contract negotiations for a solar photovoltaic system and associated operations and maintenance and output guarantee agreements; (g) participate in contract negotiations between DISTRICT and solar vendor(s) to provide overall guidance to DISTRICT and to help negotiate an appropriate output guarantee; (h) meet and work with, and present to DISTRICT Staff and Board in order to support an organized and disciplined approach to selecting and contracting with one or more solar vendors for construction and operation of solar PV systems; (i) provide additional consulting services as requested by DISTRICT as may be mutually agreed upon.

2. <u>Term.</u> CONTRACTOR shall commence providing services under this AGREEMENT on

February 22, 2012, and will diligently perform as required and complete performance by February 21, 2013.

- 3. <u>Compensation.</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed <u>Sixty Eight Thousand Dollars (\$68,000)</u>. DISTRICT shall pay CONTRACTOR according to the following terms and conditions:
- (a) CONTRACTOR shall bill DISTRICT for his time at an hourly rate of \$220.00 as frequently as monthly, and DISTRICT shall pay CONTRACTOR for his billed time at this same hourly rate within 30 days of receiving each CONTRACTOR's invoice, up to the full amount of the Compensation fee in this AGREEMENT; (b) all of CONTRACTOR's time spent in provision of services specified in this AGREEMENT is billable at the \$220.00 hourly rate, including all travel time that may be required by DISTRICT in the provision of CONTRACTOR's services; (c) the Compensation fee specified above is based on an estimate of the time required to fulfill the services expected of CONTRACTOR by DISTRICT, which estimate may or may not turn out to be accurate due to factors outside CONTRACTOR's control; (d) should the DISTRICT desire CONTRACTOR to provide services that exceed the amount payable under the Compensation fee above, DISTRICT and CONTRACTOR may amend the Compensation amount in this AGREEMENT accordingly; (e) CONTRACTOR agrees to work professionally and diligently in the provision of his services.
- 4. <u>Expenses.</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: <u>DISTRICT shall pay for any reasonably incurred travel costs and expenses.</u> All travel costs and expense shall be billed to <u>DISTRICT</u> with no mark up.
- 5. <u>Independent Contractor.</u> CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials.</u> CONTRACTOR shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows:

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in

accordance with generally and currently accepted principles and practices of his/her profession.

- 7. Originality of Services. CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. Copyright/Trademark/Patent. CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 9. <u>Termination.</u> DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or not later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless</u>. CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, agents and employees from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above due to negligence by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- and automobile liability insurance with limits of **One Million Dollars (\$1,000,000)** per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **April 1, 2012 CONTRACTOR** shall provide DISTRICT with certificates of insurance evidencing all coverage and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its officers, agents and employees as additional insureds under said policy.
- 12. **Assignment.** The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now and may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
- 14. <u>Permits/Licenses.</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.

- 15. **Employment With Public Agency.** CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment.</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. <u>Affirmative Action Employment.</u> CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, martial status, or sex of such persons.
- 18. **Non Waiver.** The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. **Notice.** All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT:

CONTRACTOR:

4034 Irving Place Culver City, CA 90232 1031 Ordway Street Albany, CA 94706

- 20. <u>Severability.</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 21. **Governing Law.** The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Los Angeles County, California.

| THIS AGREEMENT IS ENTERED INTO THIS | , DAY OF, 2012.                                   |
|-------------------------------------|---------------------------------------------------|
| DISTRICT:                           | CONTRACTOR:                                       |
| Culver City Unified School District | Clyde Murley                                      |
| 4034 Irving Place                   | 1031 Ordway Street                                |
| Culver City, CA 90232               | Albany, CA 94706                                  |
| By:                                 | By: Use Muly/ Signature                           |
| Signature                           | Signature                                         |
| Typed Name                          | Clyde Murley Typed Name                           |
|                                     | Principal                                         |
| Title                               | Title                                             |
|                                     | 086-46-6320                                       |
|                                     | Social Security or Taxpayer Identification Number |

# 14.3d <u>Approval of Contract between CulverCity Unified School District and Corinne Loskot Consulting, Inc.</u>

The District has retained the services of Corinne Loskot Consulting, Inc. for consulting services and expertise in the area of state school facilities funding. Ms. Loskot will provide specialized consulting in facilities planning and State facilities funding for pursuit of optimal funding for modernization and/or expansion of existing school facilities.

**RECOMMENDED MOTION:** 

That the Board of Education approve the attached contract between Culver City Unified School District and Corinne Loskot Consulting, Inc.

Moved by:

Seconded by:

#### AGREEMENT FOR CONSULTING SERVICES

This agreement by and between Corinne Loskot Consulting, Inc., herein referred to as CONSULTANT, and Culver City Unified School District, herein referred to as CLIENT, shall be effective August 10, 2011. CONSULTANT and CLIENT, for the consideration hereinafter named, agree as follows:

**OBJECTIVE:** The CLIENT seeks specialized consulting in facilities planning and State facilities funding for pursuit of the optimal State funding for modernization and/or expansion of existing schools, and other work as directed by the CLIENT.

**SCOPE OF WORK:** In general, at the direction of the CLIENT, the CONSULTANT shall complete the scope of work as stated in the proposal dated, March 6, 2012.

COMPENSATION: The services undertaken upon this authorization shall not exceed \$15,000, inclusive of reimbursable expenses. CLIENT shall pay the CONSULTANT in accordance with the following fees for all services rendered. CLIENT shall pay the CONSULTANT the amount of \$175 per hour for services as directed with the above referenced proposal as well as any agreed upon additional services rendered, plus reimbursement for reasonable of out-of-pocket expenses, including travel for state agency meetings. CONSULTANT must obtain prior CLIENT approval for any conference attendance. The services are provided on a time and materials basis. This is not a fixed fee agreement for a specified scope of work. Monthly billings are based on the actual time and material expenses. Payment shall be made monthly. Payment of CONSULTANT'S invoice will be due upon receipt. Reimbursable expenses are those, which are reasonable and necessarily incurred by CONSULTANT in the interest of a CLIENT project, and inclusive of any authorized subconsultants. CONSULTANT shall require prior consent for travel to Sacramento.

**DURATION OF AGREEMENT:** This agreement may continue in force or as amended by mutual agreemen The hourly rate shall remain in effect through June 30, 2012.

**TERMINATION:** This agreement may be terminated by either party with seven (7) days written notice.

By executing this agreement, the parties below agree to the terms above.

Culver City, CA 90232

| Consultant Signature: Cozinne Loskot                                                                                             | Date: August 10, 2011 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Corinne Loskot, President<br>Corinne Loskot Consulting, Inc.<br>21942 Via Del Lago, Trabuco Canyon CA 92679-3437<br>949.632.0055 |                       |
| Client Signature:                                                                                                                | Date:                 |
| Ms. Patricia Jaffe                                                                                                               |                       |
| Superintendent                                                                                                                   |                       |
| Culver City Unified School District                                                                                              |                       |
| 4034 Irving Place                                                                                                                |                       |

#### Planning & State Funding for Public School Facilities



Corinne Loskot Consulting, Inc. 21942 Via Del Lago, Trabuco Canyon CA 92679-3437 corinne@corinneloskot.com www.<u>corinneloskot.com</u> 949.632.0055

March 6, 2012

Ms. Patricia Jaffe
Superintendent
Culver City Unified School District
4034 Irving Place
Culver City, CA 90232

SUBJECT: CONSULTING AGREEMENT FOR 2011/2012 – SCHOOL FACILITIES STATE FUNDING

Dear Ms. Jaffe:

I am pleased to submit this proposal and agreement for consulting services for state school facilities funding.

This proposed agreement for fiscal year 2011/2012 would enable me to provide expertise to the Culver City Unified School District (District) for pursuit of state funding for school facilities planning, construction and/or modernization, as applicable to your program needs.

**SCOPE OF WORK:** Based on my understanding of the District needs, the scope of work will include the following services for state facilities funding programs for potential new construction and/or modernization, as directed by the District.

- 1. Analyze/update potential for state funding eligibility (baseline, annual adjustment, high school attendance area, etc.)
- 2. Prepare and process eligibility and forms
- 3. Preview eligibility documents with OPSC
- 4. Estimate state funding
- 5. Develop any alternative strategies for state funding
- 6. Guide District and team in optimal state funding approach
- 7. Draft state funding estimate for project(s)
- 8. Adjust forms in response to agency comments
- 9. Provide guidance on projects to optimize current and future funding opportunities and space interpretation by CDE and OPSC
- 10. Ensure compliance with Title 5 and other regulations required for State funding
- 11. Preview floor and site plans prior to architect's submittal to DSA
- 12. Coordinate approval by California Department of Education the Office of Public School Construction
- 13. Any other work as mutually agreed upon

My twenty years of planning experience have centered on public school facilities development and hundreds of millions in State funding for many school districts. Please review my qualifications at <a href="https://www.corinneloskot.com">www.corinneloskot.com</a>.

**FEE**: I suggest a not-to-exceed authorization level of \$15,000 for 2011/2012.

Thank you very much for the opportunity to present this proposal. To accept my agreement, please sign and send one agreement to me. Please retain one signed agreement for your records. Please do not hesitate to contact me at 949.632.0055 for any additional information. I look forward to continuing to work with you and your team to secure maximum State funding for facilities improvements at Culver City Unified School District.

Sincerely,

Cozinne Loskot

Corinne Loskot President, Corinne Loskot Consulting, Inc.

#### BOARD REPORT

# 15.1 Board Policy 1240 in Relationship to Board Bylaw 9310

During the Board meeting on Tuesday, February 28 a revision to Board Policy 1240—Volunteer Assistance was introduced. Although Board Policy 1240—Volunteer Assistance was not agendized, the amendments to this board policy were presented under Board Business. Several members of the Board had not seen the proposed revisions to the policy before it was introduced.

Board Bylaw 9310 establishes a "policy development process" with clearly delineated steps. Under Board Bylaw 9310, the Board of Education must identify the need for adoption or revision of a policy. After the Board has determined a need, then the Superintendent or designee "shall gather fiscal and other data, staff and public input, related district policies, sample policies from other organization or agencies, and other useful information to fully inform the Board about the issue." Once these steps have been taken, the Board of Education can proceed to amend an existing policy based on how the proposed policy "may affect student learning, community expectations, staff recommendations, fiscal impact, as well as the policy's impact on governance and operational efficiency."

The Board of Education realizes that Board Policy 1240—Volunteer Assistance is important to the community, but wants to ensure that Board Bylaws are followed and that the Board has all of the necessary information to draft a new Board policy or amend an existing policy to address the needs of all stakeholders.

Board Members will confirm a proposed date of April 10, 2012 to hold a Special Board Workshop Study Session to review and discuss Board Bylaw 9310 as it pertains to Board Policies.

BP 1240

#### **Community Relations**

#### **VOLUNTEER ASSISTANCE**

The Governing Board recognizes that volunteer assistance in schools can enrich the educational program, increase supervision of students and contributes to school safety while strengthening the schools' relationships with the community. The Board encourages parents/guardians and other members of the community to serve as mentors providing support and motivation to students.

```
(cf. 1000 - Concepts and Roles)
```

(cf. 1700 - Relations Between Private Industry and the Schools)

(cf. 4127/4227/4327 - Temporary Athletic Team Coaches)

(cf. 4222 - Teacher Aides/Paraprofessionals)

(cf. 5020 Parent Rights and Responsibilities)

(cf. 6020 - Parent Involvement)

(cf. 6171 - Title I Programs)

The Superintendent or designee shall develop and implement a plan for recruiting, screening and placing volunteers, including strategies for reaching underrepresented groups of parents, guardians and community members. He/she may also recruit community members to serve as mentors and/or make appropriate referrals to community organizations.

```
(cf. 1020 - Youth Services)
(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)
```

The Superintendent or designee shall establish procedures to protect the safety of students and adults. All volunteers, including those that accompany staff and students on field trips must follow the procedures. These procedures shall include laws related to tuberculosis testing and may also include laws related to criminal checks (livescan request). In addition, the Superintendent or designee shall establish procedures for determining whether volunteers possess the qualifications, if any, required by law and administrative regulation for the types of duties they will perform.

As appropriate, the Superintendent or designee shall provide volunteers with information about school goals, programs and practices, and an orientation and other training related to their specific responsibilities. Employees who supervise volunteers shall ensure that volunteers are assigned meaningful responsibilities that utilize their skills and expertise and maximize their contribution to the educational program.

Beginning July 1, 2010, any volunteer who supervises, directs, or coaches a student activity program shall be required to obtain an Activity Supervisor Clearance Certificate from the Commission on Teacher Credentialing. Student activity programs include, but are not limited to, scholastic programs, interscholastic programs, and extracurricular activities sponsored by the district or a school booster club, such as cheer team, drill team, dance team, and marching band. This requirement shall not apply to volunteer supervisors for breakfast, lunch, or other nutritional periods or to volunteer non-teaching aides under the immediate supervision and direction of certificated personnel pursuant to Education Code 35021. (Education Code 49024)

Volunteer maintenance work shall be limited to those projects that do not replace the normal maintenance duties of classified staff. The Board nevertheless encourages volunteers to work on short-term projects to the extent that they enhance the classroom or school, do not significantly increase maintenance workloads and comply with employee commitments and contracts.

Volunteer aides shall not be used to assist certificated staff in performing teaching or administrative responsibilities in place of regularly authorized classified employees who have been laid off. (Education Code 35021).

Volunteers shall act in accordance with district policies, regulations and school rules. At their discretion, employees who supervise volunteers may ask any volunteer who violates school rules to leave the campus. Employees also may confer with the principal or designee regarding any such volunteers. The Superintendent or designee shall be responsible for investigating and resolving complaints regarding volunteers.

```
(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 3515.2 - Disruptions)
```

The Board encourages principals to develop a means for recognizing the contributions of each school's volunteers.

(cf.1150-Commendations and Awards)

The Superintendent or designee shall periodically report to the Board regarding the district's volunteer assistance program.

### Legal Reference:

#### **EDUCATION CODE**

8482-8484.6 After School Education and Safety program

8484.7-8484.9 21st Century Community Learning Center program

35021 Volunteer aides

35021.1 Automated records check

35021.3 Registry of volunteers for before/after school programs

44010 Sex offense: definition

44227.5 Classroom participation by college methodology faculty

44814 – 44815 Supervision of students during lunch and other nutrition periods.

45125 Fingerprinting requirements

45340-45349 Instructional Aides

45360 - 45367 Teacher aides

49024 Activity Supervisor Clearance Certificate

49406 Examination for tuberculosis

**GOVERNMENT CODE** 

3543.5 Prohibited interference with employees' rights

**HEALTH AND SAFETY CODE** 

1596.871 Fingerprints of individuals in contact with child day care facility clients

LABOR CODE

1720.4 Public works; exclusion of volunteers from prevailing wage law

3364.5 Persons performing voluntary services for school districts

### PENAL CODE

290 Registration of sex offenders 290.4 Information regarding sex offenders 290.95 Disclosure by person required to register as sex offender CODE OF REGULATIONS, TITLE 22

101170 Criminal record clearance
101216 Health screening, volunteer in child care centers
UNITED STATES CODE, TITLE 20
6319 Qualifications and duties of paraprofessionals, Title I Programs

Policy

adopted: April 1, 1997

Policy

revised: April 8, 2003

**Policy** 

Revised: April 27, 2010

CULVER CITY UNIFIED SCHOOL DISTRICT Culver City, California

#### Bylaws of the Board

BB 9310 (a)

## **BOARD POLICIES**

The Governing Board shall adopt written policies to convey its expectations for actions that will be taken in the district, clarify roles and responsibilities of the Board and Superintendent, and communicate Board philosophy and positions to the students, staff, parents/guardians and the community. Board policies are binding on the district to the extent that they do not conflict with federal or state law and consistent with the district's collective bargaining agreements.

```
(cf. 0000 – Vision)
(cf. 0100 – Philosophy)
(cf. 9000 – Role of the Board)
```

The Board recognizes the importance of maintaining a policy that is up to date and reflects the mandates of law. Policies shall be regularly reviewed at a time allocated for this purpose on the agenda of public Board meetings.

```
(cf. 9320 – Meetings and Notices)
(cf. 9322 – Agendas/Meeting Materials)
```

The Board shall review certain policies annually, as required by Education Code 35160.5. If no revisions are deemed necessary, the Board minutes shall nevertheless indicate that the review was conducted. Other policies shall be monitored and reviewed as specified in the policy itself or as needed to reflect changes in law or district circumstances.

```
(cf. 5116.1 – Intradistrict Open Enrollment)
(cf. 6145 – Extracurricular and Cocurricular Activities)
```

# Policy Development and Adoption Process

# The district's policy development process shall include the following basic steps:

- 1. The Board and/or Superintendent or designee shall identify the need for a new policy or revision of an existing policy. The need may arise from a change in law, a new district vision or goals, educational research or trends, or a change in the superintendency or Board membership. The need may also occur as a result of an incident that has arisen in the district or a recommendation or request from staff or other interested persons.
- 2. As needed, the Superintendent or designee shall gather fiscal and other data, staff and public input, related district policies, sample policies from other organizations or agencies, and other useful information to fully inform the Board about the issue.

```
(cf. 1220 - Citizen Advisory Committees)
```

## **Bylaws of the Board**

BB 9310 (b)

- 3. The Board may hold discussions during a public Board meeting to gain an understanding of the issue and provide initial direction to the Superintendent or designee. The discussion may include, but not be limited to, how the proposed policy may affect student learning, community expectations, staff recommendations, fiscal impact, as well as the policy's impact on governance and operational efficiency.
- 4. The Board or Superintendent may request that legal counsel review the draft policy as appropriate.
- 5. The Superintendent or designee shall develop and present a draft policy for a first reading at a public Board meeting. At its second reading, the Board may take action on the proposed policy. The Board may waive the second reading or may require an additional reading if necessary.

```
(cf. 9323 - Meeting Conduct)
```

Only policies formally adopted by a majority vote of the Board shall constitute official Board policy.

```
(cf. 9322 – Agenda/Meeting Materials)
(cf. 9323.2 – Actions by the Board)
```

The district's policy development process may be revised or expanded as needed based on the issue being considered, the need for more information, or to provide greater opportunities for consultation and public input.

Policies shall become effective upon Board adoption or at a future date designated by the Board at the time of adoption.

### **Board Bylaws**

The Board shall prescribe an enforce rules for its own government consistent with state law and regulations. (Education Code 35010)

Bylaws governing Board operations may be developed, adopted, and amended following the same procedures as those used for the adoption or amendment of Board policy.

#### Administrative Regulations

The Superintendent or designee shall be responsible for developing and enforcing administrative regulations for the operation of the district. Administrative regulations shall be consistent with law and Board policy and shall be designed to

#### **Bylaws of the Board**

BB 9310 (c)

promote the achievement of district goals and objectives. Administrative regulations may describe specific actions to be taken, roles and responsibilities of staff, timelines, and/or other necessary provisions. The Superintendent or designee also may develop procedures manuals, handbooks, or other guides to carry out the intent of Board policy.

When Board policies are amended, the Superintendent or designee shall review corresponding regulations to ensure that they conform to the intent of the revised policy. In case of conflict between administrative regulation and Board policy, policy shall prevail.

The Board may review and/or approve regulations for the purpose of ensuring conformity with the intent of Board policy.

## Monitoring and Evaluation

At the time a policy is adopted, the Board and Superintendent or designee shall determine whether an evaluation of the policy should be scheduled and, if so, shall agree upon a timeline and measures for evaluating the effectiveness of the policy in achieving its purpose.

```
(cf. 0500 - Accountability)
```

#### Access to Policies

The Superintendent or designee shall ensure that all district employees and the public have access to an up-to-date district policy manual. A public copy of the policy manual shall be maintained at the district central office and at each school site. These copies shall be maintained either electronically or by paper copy.

```
(cf. 1113 – District and School Web Sites)
(cf. 1340 – Access to District Records)
```

As necessary, the Superintendent or designee shall notify staff, parents/guardians, students and other stakeholders whenever a policy that affects them is adopted or revised. He/she may determine the appropriate communications strategy depending on the issue.

```
(cf. 1112 – Media Relations)
(cf. 4112.9/4212.9/4312.9 – Employee Notifications)
(cf. 5145.6 – Parental Notifications)
(cf. 6020 – Parent Involvement)
-
```

#### **Bylaws of the Board**

BB 9310 (d)

# Suspension of Policies

No Board Policy, Bylaw, or administrative regulation, or any portion thereof, shall be operative if it is found to be in conflict with applicable federal or state law or regulations or court decisions. If any portion of a policy is found to be invalid, that invalidity shall not affect other provisions of the policy. The Superintendent shall notify the Board if corrective action needs to be taken.

(cf. 2210 - Administrative Leeway in Absence of Governing Board Policy)

#### Legal Reference:

#### EDUCATION CODE

35010 Control of district; prescription and enforcement of rules

35160 Authority of governing boards

35160.5 Annual review of school district policies

35163 Official actions, minutes and journal

35164 Vote requirements

#### Management Resources:

#### CSBA PUBLICATIONS

Targeting Student Learning: The School Board's Role as Policymaker, 2005

Maximizing School Board Leadership: Policy, 1996

#### WEB SITES

CSBA, Policy Services, including Policy Update Service, Governance and Management Using Technology (GAMUT Online TM), Policy Audit Program, Individual District Policy Workshops, Agenda Online, and Manual Maintenance: <a href="http://www.csba.org/ps">http://www.csba.org/ps</a>

National School Boards Association: http://www.nsba.org

**Bylaw** 

CULVER CITY UNIFIED SCHOOL DISTRICT

adopted: July 29, 1997 Culver City, California

Revised: January 18, 2005 Revised: November 28, 2006

# **BOARD REPORT**

# 15.2 Board Goals and Objectives Update

At the request of Board member Patricia G. Siever, the Superintendent will provide an update on the implementation of the Board's 2011-2012 goals and objectives.

# **Culver City Unified School District BOARD OF EDUCATION**

# "Lifelong learning...filling the future with options"

#### MISSION STATEMENT

The Mission of the Culver City Unified School District, a diverse haven of excellence, is to ensure that each student possesses the academic and personal skills necessary to achieve his/her highest potential as a valued, responsible member of society by providing challenging, personalized educational experiences in a safe, nurturing environment and by fostering a passion for teaching and learning with committed parent and community involvement.

### **DISTRICT'S CORE BELIEFS**

Each person deserves to be safe
Everyone deserves to be treated with respect
Honoring diversity makes us stronger
Peace is worth pursuing
The quality of life is determined by the harmony among emotional, physical, spiritual and intellectual pursuits
Everyone has a right to a belief system
Aesthetics is essential to life
We are responsible for ourselves and accountable to each other
Individuals have the right to express their views, opinions, and thoughts
The sense of family and belonging is integral to our lives
Everyone has the right to preserve his/her dignity
Each person has the capacity for goodness

Annual Goals and Objectives and Implementation 2011-2012

Until amended, the Culver City Board of Education will operate with the following goals:

# **Budget and Resource Development**

- Explore, strengthen and utilize all potential revenue streams
- Coordinate District-wide expertise in the writing, acquisition and implementation of Federal, State and private grants
- Monitor and adjust budget priorities to maintain fiscal stability in response to the ongoing severe State/Federal education funding cuts.

- Set budget priorities with input from all stakeholders by:
  - > Measure EE Parcel Tax: Citizens' Oversight Committee
  - Formation of the Community Budget Advisory Committee (CBAC): By October, 2011: Organizational meeting held: January 19, 2012
  - ➤ Hold community budget workshops: Begin in February 2012
- Provide training in effective leadership, site planning, and financial and resource management to school site councils:
  - > Training was provided in Fall, 2011.

- Maintain the efficiency of business and financial operations by filling the vacant position of Director of Fiscal Services:
  - Position has been filled.
- Pursue resources to augment and support the instructional programs by collaborating with representatives from our supporting foundations, grant writers from West LA College, and community businesses:
  - ➤ Grant writing workshop held for PTA on 1/21/12.
  - Meetings held with Mark Pracher from WLA.
  - > WLA Physics Professor Elizabeth Bell is collaborating with CCUSD teacher, Alex Davis, and the robotics team.
  - > Support from foundations and other support groups such as Culver City Education Foundation, PTA and Booster Clubs, Sony, Fineshriber Foundation, Collins Foundation, Westfield, Rotary Club, Lions Club, Exchange Club, Music Center, etc. enable us to continue providing services such as professional development, classroom/technological materials, music, art, dance, film programs for students, academic support, etc.
- Begin capital projects to enhance CCUSD revenue stream:
  - ➤ Athletic Fields:
    - o Environmental Soil Tests have been completed.
    - o Architect has submitted plans to DSA for plan check...
  - > Elevators:
    - o Elevator application plan has been filed with DSA for approval. It takes approximately six months for a plan check and approval.
  - ➤ Solar:
    - o CSI Application has been accepted.
    - o CCUSD was not a recipient of the AQMD grant.
  - > Solar consultant and a committee will interview three vendors that responded to RFP.
  - > Robert Frost Auditorium:
    - o CCUSD parent contacted Environmental Protection Agency (EPA) regarding concerns about asbestos and an asbestos management plan (AHERA) that was supposed to be completed in 1988. This report should have been retained at the district and at each school site.
      - ✓ CCUSD cannot find the 1988 report. State indicates that the report at the state level has either been destroyed or it is archived.
    - o Our records indicate that in 1984 asbestos in Robert Frost Auditorium was removed.
    - Other documents indicate that asbestos abatement was completed for all sites during modernization.
    - o An asbestos management report (AHERA) was completed in 2008, and has been conducted every 3 years, as is required.
    - O CCUSD is in contact with the EPA representative on an ongoing basis regarding this issue.
    - O Due to this report to the EPA and follow-up conversations with the EPA representative and the EPA attorney, the Robert Frost Auditorium project will be delayed.

# **Students and Student Success**

- Utilize information provided by administrative staff regarding student achievement data and the gap in achievement between various student populations to determine an appropriate course of action for teaching and learning.
- Expand options for Career-Technical education pathways for students in all secondary schools, including the continuation high school and adult school.

- Professional Development Administration: August 2-4, 2011
  - > Strategic Plan for Educational Services
  - > Data Analysis
  - > Working with Difficult People
  - > Special Education
- Professional Development: August 31-September 2
  - ➤ K-5: Aim to Grow Your Brain; Science Concepts; EnVision Math; CST Data Analysis
  - > CCMS: Data Analysis; Department and Team Meetings; Successmaker Training; Step Up to Writing
  - > CCHS/CPHS/Independent Study: Data Analysis; Collaboration Meetings led by Administration and Teachers; Department Meetings
  - > Special Education Professional Development
- Professional Development: Elementary Grade Level 2011-2012
  - > We Tell Stories (Arts for All)
  - > EnVision Math
  - > UCLA Science
  - > Training in supplemental ELD materials
  - ➤ ELA/Math Common Core Standards
- Professional Development for Administrators and Board: Facilitation Skills for Chaotic Times
- Provide release time for teachers to work together to analyze data and Galileo benchmark assessments:
  - > Staff meetings
  - > Minimum Wednesdays, release days provided
  - Grade level data analysis with principals, substitutes provided
- Conduct an "Academic Audit" to review instructional program, practices, curriculum and supportive
  materials for evidence of effectiveness in improving student achievement and closing the achievement
  gap:
  - September, 2011-June, 2012
  - > Areas of success will be celebrated
  - > Areas of concern will be addressed by Superintendent and Assistant Superintendent— Educational Services
- Continue to update and revise the CCUSD Local Education Academic (LEA) Plan, the Title III Plan, English Language Learner Academic Plan, the Educational Services Strategic Plan to ensure high expectations, alignment to standards and appropriate instructional modifications for all students including, English Language Learners and students with special needs:
  - > LEA Plan has been updated and will continue to be updated.
  - Educational Services Strategic Plan is in progress; action plan will be completed by June 2012.
- Update the school site improvement plans to ensure they are consistent with the LEA plan: September-October, 2011: Completed and Board Approved
- Work with the Regional Occupational Program (ROP) to expand the options in Career-Technical education for all secondary students

- Continue to develop a Response to Invention (RTi) model at every school site: September 2011-June 2012.
  - > RTi models have been developed at every school site.
- Grant received from Department of Mental Health to implement Olweus in CCUSD schools

# Learning/Academics

- Strengthen the English Language Learner programs using the dynamics of the cohort system (parents, students and teachers), and focus on English Language Learner pedagogies and methodologies
- Provide professional development for faculty and staff such as data analysis, including disaggregating data, Galileo benchmark assessments (K-12), differentiated instruction, small group reading instruction and cognitively guided instruction in math, intervention programs, and the utilization of grade level pacing guides that address standards-based instruction

- Professional Development to address best practices and methodologies and support for administrators and teachers focused on English Language Learners: September, 2011-June, 2012
  - > Carole Ferraud has provided Professional Development for staff and principals through workshops and on site visitations.
  - > Pam Barett has provided in class modeling for teachers and principals using Open Court to explicitly teach SDAIE and high engagement strategies.
- English Language Learner Specialists (3) work at each site with staff, students and parents: Ongoing
- Identify English Language Learners, including Long Term English Language Learners: August, 2011-June, 2012
  - > Teachers and principals have identified these students and monitor their progress on a regular basis
- Provide release time for teachers to work together to analyze data, Galileo benchmark assessments and California English Learner Development Test (CELDT)
  - > Grade level teams at the elementary level have been given release time to meet with the principal to analyze data and to see what standards need to be re-taught, and which students need more support on certain standards.
  - > Secondary teams and grade levels meet during collaboration time to analyze data and to see what standards need to be re-taught, and which students need more support on certain standards.
- Provide intervention programs such as Successmaker, and Odyssey 2010-2012
  - > Successmaker is being used at all elementary schools and CCMS.
  - > Odyssey was implemented this summer at CCHS in the area of math. CCHS has purchased this program for other academic areas to provide intervention support. Culver Park will also use this program.
- Provide specially designed English Language Development (ELD) classes to focus on the unique needs
  of English Language Learners and Long Term English Learners, including academic language and
  writing: September, 2011-June, 2012;:
  - > CCMS and CCHS have ELD classes to address the needs of these students.
  - > CCHS has after school intervention classes for ELD students in CAHSEE preparation.
  - > Elementary teachers use ELD curriculum for 30 minutes per day to address the needs of the ELD students
  - > Bi-lingual aides are provided to work with small groups.
- Continue to update and revise the CCUSD Local Education Academic (LEA) Plan, the Title III Plan, English Language Learner Academic Plan, the Educational Services Strategic Plan to ensure high expectations, alignment to standards and appropriate instructional modifications for all students including, English Language Learners and students with special needs: Quarterly for Title III Plan

- Continue parent education programs for the parents of English Language Learners: October, 2011-May, 2012
  - ➤ All English Language Advisory Committee (ELAC) and District English Language Advisory Committee (DELAC) meetings are held on a regular basis
  - Under the direction of all ELD specialists, parent education classes are provided at all school sites.
- English Language Learners are knowledgeable about the purposes of the CELDT and implications of their CELDT scores. They know what they need to do in order to reach reclassification criteria: August-September 2011
  - > Teachers and others who are administering the CELDT test explain to each student the reason for the test and how the results of the test affect each student's placement in classes.
- Report annually to English Learner parents on their child's status on state testing, benchmark assessments and CELDT scores:
  - English Learner parents are informed of results at: parent conferences, ELAC, DELAC meetings.
  - A presentation regarding the CELDT test is offered to all ELD parents.

# **Staff/Personnel Quality**

- Acknowledge and recognize, annually, faculty, staff and administrators who have demonstrated their commitment to the welfare of our District and students.
- Continue to recruit and retain certificated and classified staff who are committed to the concept that all students can learn.

- Continue to recruit and select the most highly qualified personnel to support teaching and learning by using EdJoin, EdCal, Career Opportunity Sites: Ongoing
- Continue BTSA Induction Program: August, 2011-June, 2014
  - > BTSA coordinator and support providers meet with BTSA candidates on a weekly basis
  - > BTSA coordinator and support providers conduct monthly professional development for BTSA candidates
  - > BTSA coordinator is working with the Beverly Hills BTSA coordinator on the BTSA review that will take place in the spring.
- Continue to have a framework for sound hiring and interviewing practices in place: Ongoing
- Continue to uphold the professional standards for all employees through the evaluation process:
   Ongoing
- Recognize and publicize the achievement and accomplishments of CCUSD faculty and staff through
  media such as the CCUSD Website, school newsletters, newspapers, Culver Currents and Culver
  Currents in Print, Internet sites: Ongoing
- Continue to work with the Culver City Education Foundation, Sony Pictures Entertainment and the Rotary Club to recognize the certificated and classified employees of the year: Ongoing
- Administrative Training Program:
  - Three sessions have been held on the following topics: Evaluation, Discipline and Budget.
- Work collaboratively with employee bargaining units to address students and student achievement.
- Human Resources staff with district support has established a wellness program for employees
  - > Zumba classes will be provided for all interested district employees

# Community Relationships/Partnerships

- Continue to strengthen the Board's relationship with the City Council which will allow both bodies to work collaboratively on shared/mutual interests.
- Explore and continue to build relationships with Culver City Businesses and the Art Community, to create innovative programs and opportunities for student who want to pursue vocational/workforce training.

# **Implementation**

- Continue to meet with community leaders, fire and police chiefs, Chamber of Commerce, City Council,
   City Manager and other key City directors and employees: Ongoing
- Establish regular meetings with key City officials, including the CCUSD Board of Education and the City Council: Establish quarterly meetings
  - > City has indicated that they will set up meetings after the April election
- Update Joint Use Agreement between Culver City Unified School District and the City of Culver City: June, 2011-June 2012
  - > City has indicated that they will set up meetings after the April election
- Continue to meet with representatives of Sony, Arts for All, Arts Planning Committee, Music Center:
   Ongoing
- Increase opportunities to promote the district image and advocate for the district within the community by attending community events and meetings: Ongoing
- Continue to have a positive working relationship with the media by maintaining open, clear and consistent communication: Ongoing
- Community Advisory Groups: Environmental Sustainability Committee; ACE-Community.
- Facilitate understanding and ownership of our vision, mission and purpose as an organization dedicated to providing the best education for all children: Be visible at schools; Coffee and Chat with PTA and Booster Clubs: September, 2011-June, 2012; attend Council PTA meetings; attend other school/community meetings

# System (Institutional) Effectiveness

• The Board's Annual Goals and Objectives go into effect (operative) at the beginning of each fiscal year, in July.

- April: Board approves the draft of its Annual Board Goals and Objectives for the next (subsequent) fiscal year
- May: Board approves its Annual Goals and Objectives for the next (subsequent )fiscal year
- June: Board report regarding the progress of the Board's current year's Goals and Objectives
- July: The Board's annual Goals and Objectives for the new fiscal year are operative.